



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership Expiration Dates:

Lloyd Chasey – 11/03/2020

Charles Ivor, Vice-chair – 12/19/2021

Melissa Finley – 10/01/2022

Robert Juengling, Chair – 03/18/2023

GMAC AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting convening at 18:00, Thursday, 6 June 2019 at the Gualala Community Center in downtown Gualala.

1. Sheriff's Forum with Sheriff Tom Allman and Other Law Enforcement Officers
2. Introductions and Announcements:
3. Consent Agenda:
 - a. Minutes: 4 April & 2 May 2019
 - Correspondence:
 - i. CalFire Weekly Notification of Submissions: THP #1-19-00050 MEN, China Gulch
 - ii. CalFire Weekly Notification of Submissions: THP #1-19-00066 MEN, Big Gulch
4. Approval of Agenda:
5. Public Input on Non-agenda Items: (Limited to three [3] minutes)
6. Report: Mendocino County Law/Code Enforcement:
7. Arena Elementary School Property Cell Tower Update: CDU_2018-0020 (Point Arena Elementary School & AT&T); Location: 39290 Old Stage Road, (APN 145-091-22); Coastal Development Use Permit to construct a new telecommunications facility within a 2,025 sq. ft. lease area. The site is proposed to consist of a 123 ft. tall lattice type tower with 12 panel antennae, 24 radio units, surge suppressors along with various appurtenant equipment, a diesel electricity generator with a 54 gallon diesel fuel tank for backup power needs, and ground mounted equipment cabinets within the fenced-in lease area to facilitate the operations of the cell tower. Access to the lease area is to be via an existing asphalt driveway accessed from Old Stage Road. (Council Members Finley & Juengling)
8. CDP #2017-0043 (Forsman); Location, 30101 South Highway One (APN 142-032-05); Coastal Development Standard Permit to construct a 494 sq. ft. residence, 270 sq. ft. carport, 211 sq. ft. covered deck, and ancillary development. The 70 ft. radius Fuel Reduction Zone and 2 leach fields would be located within a mapped Bishop Pine Forest. A proposed 4,100 sq. ft. driveway with access to State Highway [One]. (Council Member Chasey)
9. OA #2018-0009 / GP #2018-0003 (County of Mendocino); Location, Coastal Zone of Mendocino County; The County of Mendocino seeks to amend the Local Coastal Program (LCP), which provides planning and zoning regulations for development in the Coastal Zone, to regulate development of Accessory Dwelling Units (ADUs) in compliance with recent State legislation as codified in Gov. Code Section 65852.2. The LCP amendment balances the mandates of the state ADU legislation with the protection of coastal resources under the Coastal Act. (Council Chair Juengling)
10. CDPR #2019-0002 (McVicar); Location 36830 Glennen Drive, (APN 144-300-03); Coastal Development Permit Renewal of CD# 2005-0067, which authorized the construction of a 2,271 sq. ft. single family residence with a detached 576 sq. ft. garage, installation of a driveway, septic system, and removal of 24± trees. No changes to the original request. The renewal will result in a new expiration date of 25 May 2020. (Council Member Chasey)
11. CDP #2017-0021 (Bastian); Location, 35640 Timberwood Way, (APN 141-100-23); An after-the-fact Coastal Development Permit to remediate for major vegetation removal adjacent to and with a sensitive coastal resource area, a pond for the purposes of fire protection, and the permitting of two (2) greenhouses including associated grading. (Council Member)
12. Downtown Gualala Rezoning & RCMS Helipad: (Council Chair Juengling)
13. Status of the Gualala Water Moratorium: (Council Members Ivor & Juengling)

GMAC's archives may be viewed at this website: www.gualalamac.org, and/or by contacting Administrator Mober: (707)884-3368.

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Public Attendance and Participation is Encouraged at GMAC Meetings.

14. **Council Matters:**
 - a. **Gualala Community Action Plan (Streetscape Planning) (GCAP):** (Council Chair Juengling)
 - b. **Discussion; Gualala Parking Issues & Future Parking Forum:** (Council Members Juengling & Finley)
 - c. **Various CalTrans & County Issues:**
 - i. **Gualala River Park Coalition Speaker:** (Council Members Ivor & Juengling) Update by member of *Gualala River Park Coalition*
 - ii. **Invite a Planning and Building Department Representative to Speak:** (Council Members Chasey & Ivor)
15. **Chairman Juengling's Report:**
16. **Vice-Chairman Ivor's Report:**
17. **Treasurer Chasey's' Report:**
18. **Webmaster Chasey's Report:**
19. **Broadband Report:** (Council Member Chasey)
20. **GMAC Promotion, Citizen Participation & Recruitment:**
21. **Administrative Secretary Mober's Report:**
22. **Agenda for next meeting: July 2019:**
 - i. **Set July meeting date, Thursday, 11 July, 2019.**
 - ii. **Invitations to Future Speakers:** (Council Member Ivor)
23. **Adjournment:**

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