



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership Expiration Dates:

Lloyd Chasey – 10/01/2020

Donald Hess – 08/01/2023

Robert Juengling, Chair – 03/19/2023

Melissa Finley – 10/02/2022

Charles Ivor, Vice-chair – 12/19/2021

Tom Murphy – 06/01/2023

George Provencher – 11/15/2024

GMAC AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting convening at 18:00, Thursday, 5 December 2019 at the Gualala Community Center in downtown Gualala, CA.

1. **Executive Closed Session** beginning at 17:30 regarding a legal issue.
2. **Sheriff's Forum: Sheriff Tom Allman and Other Law Enforcement officers (Convenes at 18:00)**
3. **GMAC Convenes Directly After the Sheriff's Forum: Introductions and Announcements:**
4. **Consent Agenda:**
 - a. **Approval of Minutes:** 7 November 2019
 - b. **Correspondence:**
 - i. **Notice of Public Workshops on Sonoma County Local Coastal Plan Update**
 - ii. **Mendocino Community Network:** Annual Website Statement for \$179.40
 - iii. **THP #1-19-00197-MEN** (Gualala Redwood Timber) Four Miles NE of Gualala
 - c. **Approval of Agenda:**
5. **Public Input on Non-agenda Items:** (Limited to three [3] minutes)
6. **Report: Mendocino County Law/Code Enforcement:**
7. **CDP #2019-0023 (CalTrans);** Location: In the Coastal Zone south of Schooner Gulch and near the Town of Gualala (on the east and west side of the highway near Route 1 Post Miles 11.11, 10.88, 10.51, 10.32, 10.09, 9.91, 9.34, 8.96, 8.54, 7.13, 6.85, 5.85, 5.25, 5.17, 4.83, 4.81, 4.76, 4.67, 4.64, 4.49, 4.43, 3.80, 3.77, 3.52, 3.32, 3.15, 2.50, 2.43, 2.24, 1.54, .012, and 0.04: Standard Coastal Develop Permit to complete guard rail improvements along the State Route 1 corridor between Schooner Gulch and the Gualala River. (All Council Members)
8. **CDP #2019-0032 (Wahlberg);** Location: 47101 Big Gulch Road; APN 145-121-18; Standard Coastal Permit to construct a single-family residence and ancillary development. (Council Members Juengling and Murphy)
9. **Status of the Gualala Water Moratorium:** (Council Members Ivor & Juengling)
10. **Council Matters:**
 - a. **Various CalTrans, County, and Local Issues:**
 - i. **Report: GCAP Ad Hoc Committee:** (Council Members Juengling & Murphy)
 - ii. **Report: PSPS Power Outage Planning Standing Committee:** (Council Members Finley, Hess, and Provencher)
 - iii. **Report: Housing & Economic Development Standing Committee:** (Council Members Finley, Hess & Juengling)
 - iv. **Report: Timber Harvest Plans (THPs): THP #1-19-00197** (Council Members Chasey & Murphy)
 - v. **Report: Public Electric Vehicle Charging Station in Gualala Report:** (Council Member Murphy)
 - vi. **Invite Speakers on Various Issues:** (Council Members Chasey & Ivor)
11. **Chairman Juengling's Report:**
12. **Vice-Chairman Ivor's Report:**
13. **Treasurer Chasey's Report:**
14. **Webmaster Chasey's Report:**
15. **Broadband Report:** (Council Member Chasey)
16. **GMAC Promotion, Citizen Participation & Recruitment:** (Council Chair Juengling)
17. **Administrative Secretary Mober's Report:**
18. **Set January Meeting Date: Recommended 8 January 2020**
19. **Agenda for next meeting: January 2019:**
 - a. **CDP #2019-0029 (PG&E)**
20. **Adjournment:**

GMAC's archives may be viewed at this website: www.gualalamac.org, and/or by contacting Administrator Mober: (707)884-3368.

The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise them on planning issues that affect or have the potential to affect the Gualala area. The GMAC's role is advisory only.

Public Attendance and Participation is Encouraged at GMAC Meetings.