



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022

Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023

Tom Murphy, Vice Chair – 06/01/2023

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 18:00, Thursday, 1 October, 2020 via Zoom teleconference. To Attend:

By Computer, Click here: <https://bit.ly/3kJjreo> or

Go to Zoom.US and enter **Meeting ID 874 0613 7864** and **Password 119390** or

By phone, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Password above

1. **Introductions and Announcements:**
2. **Consent Agenda:**
 - a. **Approval of Minutes:** 3 September 2020
 - b. **Correspondence:**
 - c. **Approval of Agenda**
3. **Public Input on Non-agenda Items:** (Limited to three (3) minutes)
4. **Report: Mendocino County Law/Code Enforcement** (if any)
5. **CDP #2019-0022 (Stez)**, Location: 44035 Iversen Road; APN 142-190-27 (Juengling, Murphy)
6. **CDP_2020-0015 (Graffin)**, Follow-up from Chasey-Maier. (Hess, Finley)
7. **Council Matters:**
 - a. **Old Business:** CDP_2020-0017 Chasey (Juengling-Hess: letter sent?)
 - b. **Report: GCAP Ad Hoc Committee:** Caltrans/MCOG update expected (Juengling & Murphy)
 - c. **Report: PSPS & Emergency Preparations Committee** (Hess)
 - d. **Report: Housing & Economic Development Committee:** Relocation, Incubator (Murphy)
 - e. **Report: Electric Vehicle Charging Station** (Hess)
 - f. **Report: Telecommunications Committee:** CalNeva status, YouTube views, Website design (Hess & Murphy)
 - g. **Report: Water Resources Ad Hoc Committee** (Hess & Juengling)
 - h. **Discussion: Time Limits for Public / Council Discussion** (Bylaws: 5.01-b and 601) (Finley)
 - i. **Discussion: GMAC Mission, MC Policy 51** (Finley, Murphy)
8. **Administrative Secretary Mober's Report**
9. **Vice-Chairman Murphy's Report**
10. **Chairman Juengling's Report**
11. **Walk/See Assignment:** THP-1-20-00150-MEN, CDF, Gualala Redwood Timber, adjacent to Little NF Gualala River, "Group selecton, transition, seed tree removal, shelterwood removal, clearcutting. Comments open 9/3/20, close 9/18/20
12. **Adjournment**

GMAC's archives may be viewed at this website: www.gualalamac.org, and/or by contacting Administrator Mober: (707)884-3368.

The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise them on planning issues that affect or have the potential to affect the Gualala area. The GMAC's role is advisory only.

Public Attendance and Participation is Encouraged at GMAC Meetings.