



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

**Council Membership and Term-expiration Dates:**

Melissa Finley – 10/02/2022

Donald Hess – 08/01/2023

Robert Juengling, Chair – 03/19/2023

Chair – 06/01/2023

Tom Murphy, Vice

**AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
18:00, Thursday, 5 November, 2020, via Zoom teleconference.**

**To Attend: By Computer**, Click here: <https://bit.ly/37Tv3rY> or  
**Go to Zoom.US** and enter Meeting ID **849 8287 0123** and Passcode **440685** or  
**By phone**, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. **Introductions and Announcements**
2. **Consent Agenda:**
  - a. **Approval of Minutes:** 1 October 2020
  - b. **Correspondence:**
    - i. **CalTrans E-mail:** Re. Streetscaping Town Hall Meeting 14 January 2021
  - c. **Approval of Agenda**
3. **Public Input on Non-agenda Items:** (Limit 3 minutes)
4. **Report: Mendocino County Law/Code Enforcement** (if any)
5. **THP-1-20-00150-MEN**, CDF, Gualala Redwood Timber, adjacent to Little NF Gualala River, "Group selection, transition, seed tree removal, shelterwood removal, clearcutting. (Hess, Juengling)
6. **Council Matters:**
  - a. **Old Business:**
  - b. **GCAP ad hoc Committee:** Updates on Caltrans, Petition (Juengling, Murphy)
  - c. **PSPS & Emergency Preparations ad hoc Committee:** (Hess)
  - d. **Housing & Economic Development Standing Committee:** Relocation, Incubator (Murphy)
  - e. **Electric Vehicle Charging Station:** (Hess)
  - f. **Telecommunications ad hoc Committee:** YouTube views (Hess, Murphy)
  - g. **Water ad hoc Committee:** (Hess, Juengling)
  - h. **South Coast Volunteer Fire Department's New Boundary Map** (Juengling)
7. **Administrative Secretary Mober's Report:**
8. **Vice-Chairman Murphy's Report:**
9. **Chairman Juengling's Report:**
10. **Walk/See Assignment:** if any
11. **Adjournment:**