



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023
Tom Murphy, Vice Chair – 06/01/2023

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
18:00, Thursday, 3 December, 2020, via Zoom teleconference.

To Attend: By Computer, Click here: <https://bit.ly/339I7XZ> or
Go to Zoom.US and enter Meeting ID **883 0405 8373** and Passcode **069995** or
By phone, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Introductions and Announcements

2. Consent Agenda:

- a. **Approval of Minutes:** 5 November 2020
- b. **Correspondence:**
 - i. **CalTrans E-mail:** Re. Streetscaping Town Hall Meeting 14 January 2021
 - ii. **CDP #2020-0012 (Jacobson); 47260 Havens Neck Drive; APN 143-122-03**
 - iii. **CDP #2020-0019 (Wilson); 47000 Big Gulch Road; APN 145-121-14**
 - iv. **CDP-2019-0032-(Wahlberg) (Wynn) et al: UPDATED: 47101 Big Gulch Road; APN 145-121-18**
- c. **Approval of Agenda:**

3. Public Input on Non-agenda Items: (Limit 3 minutes)

4. Report: Mendocino County Law/Code Enforcement (if any)

5. THP-1-20-00150-MEN, CDF, Gualala Redwood Timber, adjacent to Little NF Gualala River, Group selection, transition, seed tree removal, shelterwood removal, clearcutting. (Hess, Juengling)

6. Council Matters:

- a. **Old Business:**
- b. **GCAP ad hoc Committee:** Updates on Caltrans, Petition, & Committee Update (Juengling, Murphy)
- c. **PSPS & Emergency Preparations ad hoc Committee:** (Hess)
- d. **Housing & Economic Development Standing Committee:** Relocation, Incubator (Murphy)
- e. **Electric Vehicle Charging Station:** (Hess)
- f. **Telecommunications ad hoc Committee:** YouTube views (Hess, Murphy)
- g. **Water ad hoc Committee:** (Hess, Juengling)
- h. **South Coast Volunteer Fire Department's New Boundary Map** (Juengling)

7. Administrative Secretary Mober's Report:

8. Vice-Chairman Murphy's Report:

9. Chairman Juengling's Report:

10. Walk/See Assignment:

- a. **CDP #2020-0012 (Jacobson, et al); 47260 Havens Neck Drive; APN 143-122-03;** Repair on-site septic without changes within minimum habitat buffer area.
- b. **CDP #2020-0019 (Wilson); 47000 Big Gulch Road; APN 145-121-14;** grading/removal of contaminated soil, installation of 10 monitoring wells and one extraction well. Applicant is also requesting destruction of the 10 monitoring wells, re-roof of the existing residence, and installation of 2 flush mount skylights on existing residence
- c. **CDP-2019-0032-Wahlberg (Wynn) et al: UPDATED APP from Nov. 2019; 47101 Big Gulch Road; APN 145-121-18;** Request to construct a single-family residence and ancillary development. (Murphy, Juengling)

11. Adjournment:

GMAC's agenda and archives may be viewed at: www.gualalamac.org, and/or by contacting Administrator Mober: (707)884-3368. The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise on issues that have the potential to affect the Gualala area. Public attendance and participation is encouraged at GMAC Meetings.