



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022

Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023

Tom Murphy, Vice Chair – 06/01/2023

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
18:00, Thursday, 4 February, 2021, via Zoom teleconference.

To Attend: By Computer, Click here: TinyURL.com/GMACFeb4 or

Go to Zoom.US and enter Meeting ID: 836 8949 5285 and Passcode: 048184 or

By phone, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Introductions and Announcements

2. Consent Agenda:

- a. Approval of Minutes: 7 January, 2021
- b. Approval of discussion notes: 3 December, 2020
- c. Correspondence:
 - i. Notice to GMAC of Endorsement of CalTrans Alt. 4A from the group Save Gualala
 - ii CDP 2021-*0001 (Bryson/AT&T Mobility) Location: North Side of Big Gulch Road; APN 145-070-01
 - iii. California Coastal Commission Meeting: Amendments to Mendocino County's Land Use Plan and Implementation Program re. Accessory Dwelling and Junior Accessory Dwelling Units.
- d. Approval of Agenda:

3. Public Input on Non-agenda Items: (Limit 3 minutes)

4. Report: Mendocino County Law/Code Enforcement (if any)

5. Report: Mary Anne Petrillo, CEO, West Business Development Center, re: MOVE2030 (est. 20 min)

6. Council Matters:

- a. Old Business:
- b. GCAP ad hoc Committee: Update post-Town Meeting (Juengling, Murphy)
- c. Housing & Economic Development Standing Committee: Relocation effort (Murphy)
 - i. Move 2030 – Council to Consider Authorizing Murphy to Write Letter
- d. Electric Vehicle Charging Station: (Hess)
- e. Telecommunications ad hoc Committee: YouTube views (Hess, Murphy)
- f. Water ad hoc Committee: (Hess, Juengling)
- g. South Coast Volunteer Fire Department's New Boundary Map (Juengling)

7. Administrative Secretary Mober's Report:

8. Vice-Chairman Murphy's Report:

9. Chairman Juengling's Report:

10. Assign Walk/See: CDP 2021-0001 (Bryson/AT&T Mobility)

11. Agenda: 4 March 2021:

- i. CDP #2021-0001 (Bryson/AT&T Mobility) Location: North Side of Big Gulch Road; APN 145-070-01

12. Adjournment: