



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023
Tom Murphy, Vice Chair – 06/01/2023

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
18:00, Thursday, 7 January, 2021, via Zoom teleconference.

To Attend: By Computer, Click here: <https://tinyurl.com/GMACJan7> or
Go to Zoom.US and enter Meeting ID: 844 8146 9573 and Passcode: 589265 or
By phone, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Introductions and Announcements

2. Consent Agenda:

- a. Approval of Minutes: 5 November & 3 December 2020
- b. Correspondence:
 - i. MCN Statement for Annual Domain Host and Website Fees: \$179.40
- c. Approval of Agenda:

3. Public Input on Non-agenda Items: (Limit 3 minutes)

4. Report: Mendocino County Law/Code Enforcement (if any)

5. CDP-2019-0032-Wahlberg (Wynn) et al: UPDATED APP from Nov. 2019; 47101 Big Gulch Road; APN 145-121-18; Request to construct a single-family residence and ancillary development. (Juengling & Murphy; Addressed 5 December 2019 with recommended approval)

6. CDP #2020-0012 (Jacobson, et al); 47260 Havens Neck Drive; APN 143-122-03; Repair on-site septic without changes within minimum habitat buffer area. (Hess & Murphy)

7. CDP #2020-0019 (Wilson); 47000 Big Gulch Road; APN 145-121-14; grading/removal of contaminated soil, installation of 10 monitoring wells and one extraction well. Applicant is also requesting destruction of the 10 monitoring wells, re-roof of the existing residence, and installation of 2 flush mount skylights on existing residence. (Finley & Juengling)

8. THP-1-20-00150-MEN, CDF, Gualala Redwood Timber, adjacent to Little NF Gualala River, Group selection, transition, seed tree removal, shelterwood removal, clearcutting. (Hess, Juengling)

9. Council Matters:

- a. Old Business:
- b. GCAP ad hoc Committee: Updates on Caltrans, Petition, & Committee Update (Juengling, Murphy)
- c. PSPS & Emergency Preparations ad hoc Committee: (Hess)
- d. Housing & Economic Development Standing Committee: Relocation, Incubator (Murphy)
- e. Electric Vehicle Charging Station: (Hess)
- f. Telecommunications ad hoc Committee: YouTube views (Hess, Murphy)
- g. Water ad hoc Committee: (Hess, Juengling)
- h. South Coast Volunteer Fire Department's New Boundary Map (Juengling)
- i. Forming Gualala Special District Committee for Downtown Planning/Landscaping (Juengling)

10. Administrative Secretary Mober's Report:

11. Vice-Chairman Murphy's Report:

12. Chairman Juengling's Report:

13. Adjournment: