



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023
Tom Murphy, Vice Chair – 06/01/2023

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
18:00, Thursday, 4 February, 2021, via Zoom teleconference.**

To Attend: By Computer, Click here: [TinyURL.com/GMACMar4-21](https://tinyurl.com/GMACMar4-21) or
Go to Zoom.US and enter Meeting ID: 85344609766 and Passcode: 752429 or
By phone, call: 1-669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Introductions and Announcements

2. Consent Agenda:

- a. **Approval of Minutes:** 4 February, 2021
- b. **Correspondence:**
 - i. **CDP 2016-03 (Noel Quinn) 46584 Getchell Gulch Road – Mitigated Negative Declaration (Deadline February 24, 2021)**
 - ii. **Sgt. Aaron Finnegan, CHP, email re: Southern California AAA study on speed limits**
- c. **Approval of Agenda:**

3. Public Input on Non-agenda Items: (Limit 3 minutes)

4. Report: Mendocino County Law/Code Enforcement (if any)

5. UM_2021-0001 (Bryson/AT&T Mobility) Location: North Side of Big Gulch Road; APN 145-070-01; Modification to Use Permit of existing AT&T communications tower to add one (1) microwave dish eight (8) feet in diameter to the tower at 1,115 feet above ground level.

6. Council Matters:

- a. **Old Business:** Quorum Update (Murphy)
- b. **GCAP ad hoc Committee:** (Murphy)
- c. **Housing & Economic Development Standing Committee:** CCC ADU review; County Cannabis Policy Update (Murphy)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications ad hoc Committee:** YouTube views (15/35), Etheric Broadband Effort (Hess, Murphy)
- f. **Water ad hoc Committee:** Symposium Update (Hess, Juengling)
- g. **South Coast Volunteer Fire Department's New Boundary Map** (Juengling)

7. Administrative Secretary Mober's Report:

8. Vice-Chairman Murphy's Report:

9. Chairman Juengling's Report:

10. Agenda: 1 April 2021:

11. Adjournment: