



**GUALALA MUNICIPAL ADVISORY COUNCIL**

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

**Council Membership and Term-expiration Dates:**

Melissa Finley – 10/02/2022  
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023  
Tom Murphy, Vice Chair – 06/01/2023

**AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, April 1, 2021, on Zoom teleconference.**

**To Attend: By Computer, Click here: [TinyURL.com/GMACApril2021](https://TinyURL.com/GMACApril2021) or  
Go to Zoom.US and enter Meeting ID: 871 8012 7597 and Passcode: 569834 or  
By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above**

**1. Introductions and Announcements**

**2. Consent Agenda:**

- a. **Approval of Minutes:** March 4, 2021
- b. **Correspondence**
- c. **Approval of Agenda**

**3. Public Input on Non-agenda Items: (Limit 3 minutes)**

**4. Report: Mendocino County Law/Code Enforcement (if any)**

**5. CDP/THP Hearings:**

- a. **CDP-0029** (NGWC-Burke) 46150 Sunset Dr., Anchor Bay, 29K Gal Tank (Hess, Juengling)

**6. Council Matters:**

- a. **Old Business:** Quorum update (Murphy)
- b. **GCAP Committee** (Juengling, Murphy) Caltrans Survey Results; Possible Council Resolution
- c. **Housing & Econ. Dev. Committee:** (Murphy)
- d. **Electric Vehicle Charging Station** (Hess)
- e. **Telecommunications Committee:** YouTube views (96) (Hess, Murphy)
- f. **Water ad hoc Committee:** Water Forum Update (Hess, Juengling)

**7. Administrative Secretary Mober's Report**

**8. Vice-Chair Murphy's Report**

**9. Chair Juengling's Report**

**10. Adjournment**