



**GUALALA MUNICIPAL ADVISORY COUNCIL**

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

**Council Membership and Term-expiration Dates:**

Melissa Finley – 10/02/2022  
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023  
Tom Murphy, Vice Chair – 06/01/2023

**AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, May 6, 2021, on Zoom teleconference.**

**To Attend: By Computer, Click here: [TinyURL.com/GMACMay21](https://www.zoom.us/j/87435107971) or  
Go to **Zoom.US** and enter Meeting ID **874 3510 7971** and Passcode: **728027** or  
By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above**

**1. Introductions and Announcements**

**2. Consent Agenda:**

- a. **Approval of Minutes:** March 4 and April 1, 2021
- b. **Correspondence:**  
**3 CDPs (below):** 2020-0036 (Caton); 2021-0008 (Temple/Dias); 2020-0003 (Holberg-Olsen)  
**MCN Statement:** Annual Domain Reg. \$17.30
- c. **Approval of Agenda:**

**3. Public Input on Non-agenda Items: (Limit 3 minutes)**

**4. Report: Law/Code Enforcement Report (if any)**

**5. Council Matters:**

- a. **Old Business:** (if any)
- b. **GCAP Committee:** (Juengling, Murphy) Update from MCOG Hearing, Possible action
- c. **Housing & Econ. Dev. Committee:** (Murphy)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views 60+ (Hess, Murphy)
- f. **Water ad hoc Committee:** Water Forum Update (Hess, Juengling)

**6. Assign Inspections:**

**CDP\_2020-0036 (Caton/Curtis);** 38050 Old Coast Hwy.; to build addition and make repairs on non-conforming cottage, remove 11 dead cypress trees on NW corner (Jessie Waldman due 4/19)

**CDP\_2021-0008 (Temple-Dias/Eaton);** 38950 S. Hwy. 1; to place a 1,958 sq. ft. manuf. home on foundation, 576 sq. ft. garage, 1032 deck, driveway, grading, retaining walls; remove 5 stumps. (Tia Sar due 4/14)

**CDP 2020-0003 (Holberg-Olsen);** Location: 46801 Iversen Drive, Gualala; to remove various code violations, establish number of bedrooms equal to permitted septic capacity. (Juliana Cherry due 05/11)

**7. Administrative Secretary Mober's Report**

**8. Vice-Chair Murphy's Report**

**9. Chair Juengling's Report**

**10. Adjournment**