



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### Council Membership and Term-expiration Dates:

Melissa Finley – 10/02/2022  
Robert Juengling, Chair – 03/19/2023

Donald Hess – 08/01/2023  
Tom Murphy, Vice Chair – 06/01/2023

### AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, July 1, 2021, on Zoom.US**

To Attend: By Computer, Click here: [TinyURL.com/GMACJuly21](https://tinyurl.com/GMACJuly21)

or

Go to Zoom.US and enter Meeting ID 842 9273 7266 and Passcode: 058111 or

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

#### 1. Introductions and Announcements

#### 2. Consent Agenda:

- a. **Approval of Minutes:** June 3, 2021
- b. **Correspondence:** Update on CDP in/near Gualala area (see below)
- c. **Approval of Agenda** for July 1, 2021

#### 3. Public Input on Non-agenda Items: (Limit 3 minutes)

#### 4. Report: Law/Code Enforcement Report (if any)

#### 5. Permit Applications:

- a. **THP 1-21-00075-MEN** – The Conservation Fund, within Signal Creek and east of Eureka Hill watersheds (Finley update)
- b. **CDP\_2019-0049 – Update only** (Fukasawa-Cionco/Wynn) single family home west of Iversen Ln. Reviewed by GMAC Feb 2020; scheduled for Mitigated Negative Declaration by Coastal Administrator June 2021.

#### 6. Council Matters:

- a. **Old Business** (if any): Seeking new GMAC members (Murphy)
- b. **GCAP Committee** (Juengling, Murphy) Minor update re Caltrans review
- c. **Housing & Economic Development Committee:** (Murphy) None
- d. **Electric Vehicle Charging Station** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess, Murphy)
- f. **Water ad hoc Committee:** Water Forum Update (Hess, Juengling)
- g. **Permit Reviews/Assignments: THP 1-21-00075-MEN** – The Conservation Fund, within Signal Creek and east of Eureka Hill watersheds

#### 7. Permit Review Assignments: (if any)

#### 8. Administrative Secretary Mober's Report

#### 9. Vice-Chair Murphy's Report

#### 10. Chair Juengling's Report

#### 11. Adjournment