## **Council Membership and Term-expiration Dates:**

Melissa Finley – 10/02/2022 Robert Juengling, Chair – 03/19/2023 Donald Hess – 08/01/2023 Tom Murphy, Vice Chair – 06/01/2023

## **AGENDA**

## The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, June 3, 2021, on Zoom.US

To Attend: By Computer, Click here: TinyURL.com/GMACJune2021

or

**Go to Zoom.US** and enter Meeting ID 829 5333 5126 and Passcode: 879340 **or By phone**, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

- 1.Introductions and Announcements
- 2. Consent Agenda:
  - a. Approval of Minutes: May 6, 2021
  - **b. Correspondence:** Notifice of 2 THPs, one in/near Gualala area (see below)
  - c. Approval of Agenda for June 6, 2021
- 3. Public Input on Non-agenda Items: (Limit 3 minutes)
- 4.Report: Law/Code Enforcement Report (if any)
- **5.Permit Applications:** 
  - a. CDP\_2020-0036 (Caton/Curtis) 38050 Old Coast Hwy.; Standard CDP to construct an addition to the single-family residence and conduct repairs and maintenance on the legal non-conforming cottage (2nd residence with attached garage). Also follow up on Emergency Permit EM\_2020-0004, a Standard CDP request to remove eleven (11) dead cypress trees on northwestern portion of the property. (Juengling-Murphy)
  - b. CDP\_2021-0008 (Temple-Dias/Eaton) 38950 S. Hwy. 1;Standard CDP to install a 1,958 sq. ft. manufactured single-family residence on a permanent foundation. The request also includes a detached 576 sq. ft. gar-age, a 1032 sq. ft. exterior deck, driveway, walkways, minor grading, retaining walls, and landscaping. Connection to appropriate utilities, production well, and connect sewer to GCSD. Removal of select (5) tree stumps within the building envelope is requested to facilitate development.( Hess-Finley)
  - c. CDP 2020-0003 (Holberg-Olsen) Location: 46801 Iversen Drive, Gualala; CDP to resolve code violations including removing vegetation (29 Bishop Pine Trees) within a presumed Bishop Pine Tree Forest ESHA, construction a ground-mounted solar array and other accessory structures with a presumed ESHA or its buffer, and removing a second, unpermitted kitchen and establishing that the number of bedrooms equal to permitted septic capacity. (Juengling-Murphy)

## 6.Council Matters:

- a. Old Business (if any)
- b. GCAP Committee (Juengling, Murphy)
- c. Housing & Econ. Dev. Committee: (Murphy)
- d. Electric Vehicle Charging Station (Hess)
- **e. Telecommunications Committee:** YouTube views; CalNeva Broadband update; website advice to WestportMAC (Hess, Murphy)
- f. Water ad hoc Committee: Water Forum Update (Hess, Juengling)
- **g. Permit Reviews/Assignments: THP 1-21-00075-MEN** The Conservation Fund, within Signal Creek and east of Eureka Hill watersheds (Juengling)
- 7. Administrative Secretary Mobert's Report
- 8. Vice-Chair Murphy's Report
- 9. Chair Juengling's Report
- 10.Adjournment