



**GUALALA MUNICIPAL ADVISORY COUNCIL**  
POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

**Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023

Donald Hess, Seat 6 – 08/01/2023

Vacant: Seats 1, 2, 7, and 8 (Alternate)

**AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, Sept. 2, 2021, on Zoom.US**

To Attend: By Computer, Click here: [TinyURL.com/GMACSept2-21](https://tinyurl.com/GMACSept2-21)

OR

Go to Zoom.US and enter Meeting ID 863 0118 2619 and Passcode: 912470

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

**1. Introductions and Announcements**

**2. Consent Agenda:**

- a. **Approval of Minutes:** Aug. 5, 2021
- b. **Correspondence:** Caltrans Hwy Project Study, CDP 2020-0012 (Item 7b); Draft Mitigated Neg Declaration on CDP\_2019-0032 (Wahlberg) (Item 6a); Calif. Coastal Comm. Hearing on ADU rules in Mendocino Co -- excluding Gualala area. (Item 6c)
- c. **Approval of Agenda** for Sept. 2, 2021

**3. Public Input on Non-agenda Items:** (3 minute limit)

**4. Report: Law/Code Enforcement Report** (if any)

**5. Permit Applications:**

- a. **CDP-2020-0034 (PG&E)** veg. management, 28 mis. Elk-Gualala 60kV Line (J. Acker) (Hess/Murphy)
- b. **CDP\_2021-0006 (Anderson)** to construct 120-foot cell tower with antennae at 45315 Country Club Wy in Coastal Zone 2.27 mi NE of Gualala, 990' SW of Ocean Ridge Dr (Planner: Keith Gronendyke) (Hess/Finley)
- c. **CDP-2021-0031 (Rittman/Wynn)** For 774-sq-ft residents with 1911 sq ft drive & parking, with septic and spring water, including probably future field replacement. Remove 157 sq ft cabin. 46451 Gypsy Flat Rd, 1.51 mi N of Anchor Bay. (Planner Tia Sar) (Juengling/Murphy)
- d. **CDP-R-2021-0004 and M-2021-0002 (Duffield/Wynn) Renewal** to demolish 3200 sq ft house/foundation. Also major vegetation removal for dead/dying trees. 34200 Hwy 1, 0.75 mi N of Fish Rock. (Planner Mark Cliser) (All)
- e. **CDP-2021-0006 (Landshark Dev LLC) Renewal App** for 2,087 sq ft house with septic, well, water and propane, uti connections, No changes from original. 35791 Timberwood Wy, 0.5 mi N of Iversen. (Jessie Waldman) (All)

**6. Council Matters:**

- a. **Old Business:** GMAC members (Juengling); CDP\_2019-0032 (Wahlberg) Draft Mit. Neg. Dec. (Murphy)
- b. **GCAP Committee** MCOG Update (Juengling, Murphy)
- c. **Housing & Economic Dev. Comm.:** Hearing on ADUs at Coastal Comm. (excluding Gualala) (Murphy)
- d. **Electric Vehicle Charging Station:** Community Center status (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess, Murphy)
- f. **Water ad hoc Committee:** Updates on water forum and distribution (Hess, Juengling)

**7. Permit Review Assignments:**

- a. **CDP 2020-0012 (Jacobson)** Septic replacement, Havens Neck Dr. (Juengling) (*Admin. review only*)
- b. **Initial Study/Proposed Neg Declaration (Caltrans)** Gualala Shoulders and Rumble Project, PM 6.4-6.8 and 9.2-9.5. Addt'l Info: <https://ceqanet.opr.ca.gov>

**8. Administrative Secretary Mober Report**

**9. Vice Chair Murphy's Report**, if any

**10. Chair Juengling's Report**, if any

**11. Adjournment**