



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Donald Hess, Seat 6 – 08/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023
06/01/2023

Tom Murphy, Vice Chair, Seat 5 –

Vacant: Seats 1, 2, 7, and 8 (Alternate)

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
6 pm, Thursday, August 5, 2021, on Zoom.US**

To Attend: By Computer, Click here: [TinyURL.com/GMACAUG21](https://tinyurl.com/GMACAUG21)

or

Go to Zoom.US and enter Meeting ID 858 4648 6838 and Passcode: 610375 **or**

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Introductions and Announcements

2. Consent Agenda:

a. **Approval of Minutes:** July 1, 2021

b. **Correspondence:** Notice of 2 new permit reviews, 2 renewals. See items 6a-6d.

c. **Approval of Agenda** for August 5, 2021

3. Public Input on Non-agenda Items: (Limit 3 minutes)

4. Report: Law/Code Enforcement Report (if any)

Permit Applications:

a. **CDP_2021-0009 (PG&E):** – To remove 21 trees and brush at substation, including 16 trees on neighboring property, 39200 Old Stage Road. (Planner Tia Sar) (Murphy/Hess) Applicant: PG&E Sr. Biologist Ode Bernstein

b. **CDP_2021-0020 (Bazzano):** For single family home with garage, well, septic, driveway and removal of 1 tree. 46611 Iversen Ln. (Planner: Mark Cliser) (Juengling/Finley)

5. Council Matters:

a. **Old Business** (if any): GMAC vacancy updates from COB Atlas Pearson: term dates, numbers (Murphy)

b. **GCAP Committee** (Juengling, Murphy)

c. **Housing & Economic Development Committee:** (Murphy) None

d. **Electric Vehicle Charging Station** (Hess)

e. **Telecommunications Committee:** YouTube views, Service Renewal (\$149) (Hess, Murphy)

f. **Water ad hoc Committee:** Water Forum Update (Hess, Juengling)

6. Permit Review Assignments:

a. **U_2021-0006 (Anderson)** to construct 120-foot cell tower with antennae at 45315 Country Club Wy in Coastal Zone 2.27 mi NE of Gualala, 990' SW or Ocean Ridge Dr (Planner: Keith Gronendyke)

b. **CDPR-2021-0004 and -0004 (Duffield/Wynn) Renewal** to demolish 3200 sq ft house/foundation. Also major vegetation removal for dead/dying trees. 34200 Hwy 1, 0.75 mi N of Fish Rock. (Planner Mark Cliser)

c. **CDP-2021-0031 (Rittman/Wynn)** For 774-sq-ft residents with 1911 sq ft drive & parking, with septic and spring water, including probably future field replacement. Remove 157 sq ft cabin. 46451 Gypsy Flat Rd, 1.51 mi N of Anchor Bay. (Planner Tia Sar)

d. **CDP-2021-0006 (Landshark Dev LLC) Renewal App** for 2,087 sq ft house with septic, well, water and propane tanks, uti connections, No changes from original. 35791 Timberwood Wy, 05 mi N of Iversen. (Jessie Waldman)

7. Administrative Secretary Mober Report

8. Vice Chair Murphy's Report

9. Chair Juengling's Report
10. Adjournment