



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 07/01/2023

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Donald Hess, Seat 6 – 08/01/2023

Vacant: Seats 1, 2, and 8 (Alternate)

### AGENDA

## **The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, October 7, 2021, on Zoom.US**

**To Attend: By Computer,** Click here: [TinyURL.com/GMACOct21](https://tinyurl.com/GMACOct21)

OR

**Go to Zoom.US** and enter Meeting ID 884 6012 2152 and Passcode: 262618

**By phone,** call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

#### **1. Introductions and Announcements**

#### **2. Consent Agenda:**

- a. **Approval of Minutes:** September 2, 2021
- b. **Correspondence:** if any
- c. **Approval of Agenda:** for October 7, 2021

#### **3. Public Input on Non-agenda Items:** (3 minute limit)

#### **4. Report: Law/Code Enforcement Report:** (if any)

#### **5. Permit Applications:**

- a. **CDP\_2021-0006 (Anderson) (Cont'd);** construct 120-foot cell tower with antennae at 45315 Country Club Way in Coastal Zone 2.27 mi NE of Gualala, 990' SW of Ocean Ridge Dr. (Planner: Keith Gronen dyke) (Hess)
- b. **Initial Study/Proposed Negative Declaration (CalTrans);** Gualala Shoulders and Rumble Project. Mile Post Markers 6, 4-6, 8, and 9.2-9.5. (Evans & Juengling)

#### **6. Council Matters:**

- a. **Old Business:** Possible letter re: Gualala Community Pharmacy (Finley)
- b. **GCAP Committee:** (Juengling, Murphy)
- c. **Housing & Economic Dev. Comm.:** (Murphy)
- d. **Electric Vehicle Charging Station:** Community Center status (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess, Murphy)
- f. **Water ad hoc Committee:** Updates on water forum and drought (Hess, Juengling)

#### **7. Permit Review Assignments:**

- a. **CDP\_2021-0032 (DeWolfe);** to construct a new 2,908 square foot two-story single family residence and detached 567 square foot guest room over a 672 square foot garage; Location: 30100 So. Highway One.
- b. **B\_2021-0040 (Horn);** Coastal Development Boundary Line Adjustment to adjust approximately 2 acres from Lot #1 (APN 027-501-37) to Lot #2 (027-501-46). Lot #1 will go from 22.9 acres to 20.94 acres and Lot 2 will go from 2.05 acres to 4.0 acres; Location: 44951 & 45000 Iversen Rd.

#### **8. Administrative Secretary Mober Report:**

#### **9. Vice Chair Murphy's Report:** if any

#### **10. Chair Juengling's Report:** if any

#### **11. Adjournment:**