



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 07/01/2023

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Donald Hess, Seat 6 – 08/01/2023

Vacant: Seats 1, 2, and 8 (Alternate)

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at:
6 pm, Thursday, December 2, 2021, on Zoom.US**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACDec21>

OR

Go to Zoom.US and enter Meeting ID **894 0239 4829** and Passcode: **689969**

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1. Call to Order: Resolution Authorizing Teleconference Meetings

2. Introductions and Announcements

3. Consent Agenda:

- a. **Approval of Minutes:** November 4, 2021
- b. **Correspondence:** if any
- c. **Approval of Agenda** for December 2, 2021

4. Public Input on Non-agenda Items: (3-minute limit)

5. Report: Law/Code Enforcement Report (if any)

6. Permit Applications:

- a. **CDP_2021-0006 (Anderson) (Cont'd)** construct 120-foot cell tower with antennae at 45315 Country Club Way in Coastal Zone 2.27 mi NE of Gualala, 990' SW of Ocean Ridge Dr. (Planner: Keith Gronendyke) (Hess)
- b. **CDP_2021-0032 (DeWolfe) (Cont'd)** construct a 2,908 square foot two-story single family residence and detached 567 square foot guest room over a 672 square foot garage; Location: 30100 So. Highway 1. (Juengling/ Evans)

7. Council Matters:

- a. **Old Business:**
- b. **GCAP Committee – ATP update** (Juengling, Murphy)
- c. **Housing & Economic Dev. Comm.** (Murphy)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views, Further Reach update (Hess, Murphy)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Hess, Juengling)

8. Permit Review Assignments:

Revised Request: CDPM_2021-0002 (Duffield/Wynn) Standard Coastal Development Permit modification CDP_2018-0013 / CDPR_2021-0004 to authorize demolition of 3,200 sq ft residence and foundation to make lot vacant. Modifications include major vegetation removal of dead and dying trees and repair/replace of existing, dilapidated culvert.

9. Administrative Secretary Mober Report, if any

10. Vice Chair Murphy's Report, if any

11. Chair Juengling's Report, if any

12. Adjournment