



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023

Donald Hess, Seat 6 – 08/01/2023

Kevin Evans, Seat 7 – 07/01/2023

Vacant: Seats 1, 2, and 8 (Alternate)

### **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, November 4, 2021, on Zoom.US**

**To Attend: By Computer**, Click here: <https://tinyurl.com/GMACNov21>

OR

**Go to Zoom.US** and enter Meeting ID **889 9506 5140** and Passcode: **407292**

**By phone**, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

#### **EXECUTIVE SESSION, 5:45-6 pm (Closed to Public)**

The Gualala MAC will meet in executive session to discuss a confidential personnel matter.

#### **REGULAR PUBLIC MEETING, 6 pm**

##### **1. Resolution Authorizing Teleconference Meetings**

##### **2. Introductions and Announcements**

##### **3. Consent Agenda:**

- a. **Approval of Minutes:** October 7, 2021
- b. **Correspondence:** if any
- c. **Approval of Agenda** for November 4, 2021

##### **4. Public Input on Non-agenda Items:** (3-minute limit)

##### **5. Report: Law/Code Enforcement Report** (if any)

##### **6. Permit Applications:**

- a. **CDP\_2021-0006 (Anderson) (Cont'd)** construct 120-foot cell tower with antennae at 45315 Country Club Way in Coastal Zone 2.27 mi NE of Gualala, 990' SW of Ocean Ridge Dr. (Planner: Keith Gronendyke) (Hess)
- b. **B\_2021-0040 (Horn)** Boundary Line Adjustment. Lot #1 (APN 027-501-37) will go from 22.9 acres to 20.94 acres and Lot 2 (027-501-46) will go from 2.05 acres to 4.0 acres. 44951 & 45000 Iversen Rd. (Murphy)
- c. **CDP\_2021-0032 (DeWolfe)**; to construct a 2,908 square foot two-story single family residence and detached 567 square foot guest room over a 672 square foot garage; Location: 30100 So. Highway 1. (Juengling/ Evans)

##### **7. Council Matters:**

- a. **Old Business:** Caltrans Rumble and Shoulder Project update (Murphy)
- b. **GCAP Committee** (Juengling, Murphy)
- c. **Housing & Economic Dev. Comm.:** Possible BigMAC meeting (Murphy)
- d. **Electric Vehicle Charging Station:** Community Center status (Hess)
- e. **Telecommunications Committee:** CalNeva Broadband update, YouTube views (Hess, Murphy)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Hess, Juengling)

##### **8. Permit Review Assignments**, if any

##### **9. Administrative Secretary Mober Report**, if any

##### **10. Vice Chair Murphy's Report**, if any

##### **11. Chair Juengling's Report**, if any

##### **12. Adjournment**