



# GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

## Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023

Donald Hess, Seat 6 – 08/01/2023

Kevin Evans, Seat 7 – 07/01/2023

Vacant: Seats 1, 2, and 8 (Alternate)

## AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, February 3, 2021, on Zoom.US**

**To Attend: By Computer, Click here: [TinyURL.com/GMACFeb2021](https://www.tinyurl.com/GMACFeb2021)**

OR

**Go to Zoom.US and enter Meeting ID: 867 4277 0542 and Passcode: 297929**

**By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above**

**1.Call to Order: Resolution Authorizing Teleconference Meetings on GualalaMAC.org (Vote Required)**

**2.Introductions and Announcements**

**3.Consent Agenda:**

- a. **Approval of Minutes:** Jan. 6, 2022
- b. **Correspondence:** if any
- c. **Approval of Agenda** for Feb. 3, 2022

**4.Public Input on Non-agenda Items:** (3-minute limit)

**5.Report: Law/Code Enforcement Report** (if any)

**6.Council Matters:**

- a. **Old Business:**
- b. **GCAP Committee** – Caltrans Streetscape Discussion/Possible Action (Juengling, Murphy)
- c. **Housing & Economic Dev. Comm.** (Murphy)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess, Murphy)
- f. **Water ad hoc Committee:** Update (Hess, Juengling)

**7.Permit Applications:** (*Note: No review/hearing requested on CDP\_2019-0043*)

- a. **CDP\_2021-0032 (DeWolfe) (Cont'd)** construct a 2,908 square foot two-story single family residence and detached 567 sq ft guest room over a 672 square foot garage; Location: 30100 So. Highway 1. (Juengling/Evans)
- b. **CDP\_2019-0023 (Caltrans/Demling)** Permit to complete guard rail improvements along the State Route 1 corridor between Schooner Gulch and the Gualala River (Cherry Due 1/6/22)
- c. **CDP\_2021-0052 (Alwan)** Permit for 1,300 sqft house, 165 Sq Ft deck, 493 Sq Ft accessory building, 1,200 gal pump chamber, 1,200 gal septic tank, NGWC Water, 200 sq ft driveway, possible standby electric service and/or propane tank, and vegetation removal. 0.3± miles north of Hwy 1/Fish Rock 34620 SO HWY 1 (Switzer / Due 12/21/21)
- d. **CDP\_2020-0023 (Sebio/Zhang/Curtis)** Elapsed permit for home within 40 ft Bishop Pine ESHA.30735 Hwy 1. (Cherry/Due 12/20/21)

**8. Permit Review Assignments, If any**

**9. Administrative Secretary Mober Report, if any**

**10.Vice Chair Murphy's Report, if any**

**11.Chair Juengling's Report, if any**

**12.Adjournment**