



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 07/01/2023

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Donald Hess, Seat 6 – 08/01/2023

Vacant: Seats 1, 2, and 8 (Alternate)

### **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, March 3, 2022, on Zoom.US**

**To Attend: By Computer, Click here: [tinyurl.com/GMACMar32022](https://tinyurl.com/GMACMar32022)**

OR

**Go to Zoom.US** and enter Meeting ID: 867 4277 0542 and Passcode: 297929

**By phone, call: 669-900-6833 (San Jose)** and enter the Meeting ID and Passcode above

**1. Call to Order: Resolution Authorizing Teleconference Meetings on GualalaMAC.org (Vote Required)**

**2. Introductions and Announcements:**

**3. Consent Agenda:**

a. **Approval of Minutes:** February. 3, 2022

b. **Correspondence:**

i. Continued Sonoma Co. Planning Comm. Public Hearing on update to its Local Coastal Plan, March 3, 1:05 pm via teleconference.

ii. CalFire will continue mailing THP application submission.

c. **Approval of Agenda:** March 3, 2022

**4. Public Input on Non-agenda Items:** (3-minute limit)

**5. Report: Law/Code Enforcement Report** (if any)

**6. Permit Applications:** if any

**7. Council Matters:**

a. **Old Business:** (If any)

b. **GCAP Committee** – (Juengling, Murphy)

c. **Housing & Economic Dev. Comm.** (Murphy)

d. **Electric Vehicle Charging Station:** (Hess)

e. **Telecommunications Committee:** YouTube views (Hess & Murphy)

f. **Water ad hoc Committee:** Update (Hess & Juengling)

**8. Permit Review Assignments:** (If any)

**9. Administrative Secretary Mober's Report:**

**10. Vice Chair Murphy's Report:** (if any)

**11. Chair Juengling's Report:** (if any)

**12. Adjournment:**