



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023

Donald Hess, Seat 6 – 08/01/2023

Kevin Evans, Seat 7 – 07/01/2023

Henry Mayer, Seat – 02/08/2026

Vacant: 1 Full, 1 Alternate

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, April 7, 2022, on Zoom.US

To Attend: By Computer, Click here: <https://tinyurl.com/GMACApril22>

OR

Go to Zoom.US and enter Meeting ID: 847 1967 0915 and Passcode: 665041

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

- 1. Call to Order: Resolution Authorizing Teleconference Meetings** (On GualalaMAC.org - Vote Required)
- 2. Introductions and Announcements**
- 3. Consent Agenda:**
 - a. Approval of Minutes:** March 3, 2022
 - b. Correspondence: if any**
 - i. Sonoma County:** Public Hearing on Local Coastal Plan Update on 28 March & 7 April 2022
 - ii. Sonoma County:** Canceling Public Hearing on Local Coastal Plan Update for 7 April 2022
 - iii. Mendocino Community Network (MCN) Domain Registration:** \$17.30
 - c. Approval of Agenda** for April 7, 2022
- 4. Public Input on Non-agenda Items:** (3-minute limit)
- 5. Report: Law/Code Enforcement Report** (if any)
- 6. Permit Applications:** if any
 - a. CDP 2021-0049 (Brown);** Location: 38570 Coral Court; APN 145-161-31; Standard Coastal Development Permit to reroof an existing single-family residence, replace electrical panel, and install room-mounted solar array on garage roof.
 - b. B 2021-0058 (Jaggi);** Location: 46841 and 46851 Ocean View Way; APN 144-035-06, 07; Coastal Development Boundary Line Adjustment to reconfigure the boundaries between two lots in Anchor Bay. Lot 1 (APN 144-035-06) will decrease to 24± acres and lot 2 (APN 144-35-07) will increase to .33± acres.
- 7. Council Matters:**
 - a. Old Business:**
 - b. GCAP Committee –** Follow-up meeting(s) report (Juengling, Murphy)
 - c. Housing & Economic Dev. Comm.** (Murphy)
 - d. Electric Vehicle Charging Station:** (Hess)
 - e. Telecommunications Committee:** (Hess, Murphy)
 - f. Water ad hoc Committee:** Update (Hess, Juengling)
- 8. Permit Review Assignments,** If any
- 9. Administrative Secretary Mober Report,** if any
- 10. Vice Chair Murphy's Report,** if any
- 11. Chair Juengling's Report,** if any
- 12. Adjournment**