



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 11/01/2023

Dan Lewis, Seat 2 – 8/01/2025

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Donald Hess, Seat 6 – 08/01/2023

Henry Mayer, Seat 1 – 02/01/2026

Vacant: 1 Alternate

### **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, June 2, 2022, on Zoom.US**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACJune22>

OR

Go to **Zoom.US** and enter Meeting ID: 815 1131 0428 and Passcode: 210082

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

**1. Call to Order: Resolution Authorizing Teleconference Meetings** (Vote Required; View text at GualalaMAC.org)

**2. Introductions and Announcements**

**3. Consent Agenda:**

a. **Approval of Minutes:** May 5, 2022

b. **Correspondence:** Notice of CalFire THP 1-08NTMP-009-MEN (Bower LP – see Item 8, below)

c. **Approval of Agenda** for June 2, 2022

**4. Public Input on Non-agenda Items:** (3-minute limit)

**5. Report: Law/Code Enforcement Report** (if any)

**6. Permit Applications:**

**THP 1-19-00082-MEND-AM#7** (Morrison Gulch) 3.65 Mi NW of Anchor Bay (Juengling, Murphy)

**7. Council Matters:**

a. **Old Business:** If any

b. **Parks Committee:** If any, (Evans, Mayer)

c. **GCAP Committee:** Update, if any (Juengling, Murphy)

d. **Housing & Economic Development Committee:** If any. (Murphy)

e. **Electric Vehicle Charging Station:** If any. (Hess)

f. **Telecommunications Committee:** Viewership (Hess, Murphy)

g. **Water ad hoc Committee:** Discussion (Hess, Juengling)

**8. Permit Review Assignments:**

**THP 1-08NTMP-009-MEN** – Bower LP, Adjacent to Big Gulch, 700 feet west of Robinson Gulch, Sections. 21, 22, 27, 28. Approximately 0.8 miles northwest of Gualala (Recorded CDF 4-28-22) (Juengling, Murphy)

**9. Administrative Secretary Mober Report:** if any

**10. Vice Chair Murphy's Report:** if any

**11. Chair Juengling's Report:** if any

**12. Adjournment:**