



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Tom Murphy, Vice Chair, Seat 5 – 06/01/2023

Robert Juengling, Chair, Seat 4 – 03/19/2023

Donald Hess, Seat 6 – 08/01/2023

Kevin Evans, Seat 7 – 11/01/2023

Henry Mayer, Seat 1 – 02/01/202

Vacant: 1 Full, 1 Alternate

### **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, May 5, 2022, on Zoom.US**

**To Attend: By Computer,** Click here: <https://tinyurl.com/GMACMay2022>

OR

**Go to Zoom.US** and enter Meeting ID: 896 5274 2434 and Passcode: 364744

**By phone,** call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

- 1. Call to Order: Resolution Authorizing Teleconference Meetings** (Vote Required; View text at GualalaMAC.org)
- 2. Introductions and Announcements**
- 3. Consent Agenda:**
  - a. **Approval of Minutes:** April 7, 2022
  - b. **Correspondence:** Notice of Planning Comm. Hearing Apr 7, re: "Intent to Adopt a Neg. Declaration" re U\_2021-0006 (Anderson-AT&T Mobility), 120-ft antenna on Country Club Wy. (Due Apr 6, R'cd Apr. 22)
  - c. **Approval of Agenda** for May 5, 2022
- 4. Public Input on Non-agenda Items:** (3-minute limit)
- 5. Report: Law/Code Enforcement Report** (if any)
- 6. Permit Applications:**

**CDP\_2020\_0003 (Holberg-Olsen/Pool)** – Informational Update on plans to resolve violations including removal of 29 Bishop Pines, unpermitted kitchen, exceeding septic limits. (Murphy) Posted April 2022; Due date Mar 21, 2022)

**CDP\_2022-0004 (Donnelly);** Location: 47061 Pirates Drive; APN 144-290-03; Evans and Mayer will walk the site.
- 7. Council Matters:**
  - a. **Old Business:** Park Maintenance (Evans, Mayer)  
**GCSD Plans** (Juengling)
  - b. **GCAP Committee** – Update (Juengling, Murphy)
  - c. **Housing & Economic Dev. Comm.** If any. (Murphy)
  - d. **Electric Vehicle Charging Station:** If any. (Hess)
  - e. **Telecommunications Committee:** Viewership (Hess, Murphy)
  - f. **Water ad hoc Committee:** Discussion (Hess, Juengling)
- 8. Permit Review Assignments,** If any
- 9. Administrative Secretary Mober Report,** if any
- 10. Vice Chair Murphy's Report,** if any
- 11. Chair Juengling's Report,** if any
- 12. Adjournment**