



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Donald Hess, Seat 6 – 08/01/2023

Henry Mayer, Seat 1 – 02/01/2026

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 11/01/2023

Dan Lewis, Seat 2 – 8/01/2025

Vacant: Seat 5 & Seat 1 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
6 pm, Thursday, August 4, 2022,
on Zoom.US**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACAUG22>
OR

Go to Zoom.US and enter Meeting ID: 832 7023 9390 and Passcode: 95445

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1.Call to Order: Resolution Authorizing Teleconference Meetings (Vote Required; View text at GualalaMAC.org)

2.Introductions and Announcements

3.Consent Agenda:

a. Approval of Minutes: July 7, 2022

b. Correspondence:

i. **CDP2022-0019 (Jackson);** Location 39934 Gualala Court; APN145-233-07; Replace existing modular home with a new modular home.

ii. **T. Pfardresher Letter Re.:** THP Eradication of Slash

c. Approval of Agenda: August 7, 2022

4.Public Input on Non-agenda Items: (3-minute limit)

5.Report: Law/Code Enforcement Report: if any

6.Permit Applications:

a. CDP_2021-0052 (Alwan) Permit for 1,300 sq. ft. house, 165 sq. ft. deck, 493 Sq. Ft. accessory building, 1,200 gal. pump chamber, 1,200 gal. septic tank, NGWC Water, 200 sq. ft. driveway, possible standby electric service and/or propane tank, and vegetation removal. 0.3± miles north of Hwy 1/Fish Rock 34620 So. HWY. 1 (Switzer) (Evans/ Hess)

7.Council Matters:

a. Old Business: If any

b. Gualala Services Committee: If any, (Evans, Juengling Lewis)

i. **Gualala Parks Report:** If any

ii. **Affordable Housing Report:** If any

iii. **Community Survey**

c. GCAP Committee: Update, if any (Finley, Juengling, Mayer)

d. Electric Vehicle Charging Station: If any. (Hess)

e. Telecommunications Committee: Viewership (Hess, Mayer)

f. Water ad hoc Committee: Discussion (Finley, Hess, Juengling)

g. Drafting a Letter Regarding THPs: (Juengling)

8. Permit Review Assignments:

a. CDP B_2021-0064 (Salmer Horn); Location: 46351 Gypsy Flat Road; APN 143-070-04 & 143-070-18; to reconfigure boundaries between two lots: Lot 1 will increase 2.95± acres & Lot 2 will decrease 10.01± acres.

b. CDP2022-0019 (Jackson); Location 39934 Gualala Court; APN145-233-07; Replace existing modular home with a new modular home.

9. Administrative Secretary Mober Report: if any

10. Vice Chair Report: Appointment of new Vice Chair:

11. Chair Juengling's Report: if any

12. Adjournment