



# GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

## Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2022

Donald Hess, Seat 6 – 08/01/2023

Henry Mayer, Seat 1 – 02/01/2026

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 11/01/2023

Dan Lewis, Seat 2 – 8/01/2025

Vacant: Seat 5 & Seat 1 Alternate

## AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, September 1, 2022, on Zoom.US**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACMonthly>

Or

Go to Zoom.US and enter Meeting ID: 355 346 7386 and Passcode: 95445

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

**1. Call to Order: Resolution Authorizing Teleconference Meetings** (Vote Required; View text at GualalaMAC.org)

**2. Introductions and Announcements**

**3. Consent Agenda:**

a. **Approval of Minutes:** August 4, 2022

b. **Correspondence:**

i. **CDP 2021-0031 (Rittiman & Assoc., Inc.);** Location: 46451 Gypsy Flat Road; APN 143-070-06

ii. **CDP 2021-0057 (Meyer);** Location: 38180 Ocean Ridge Road; APN 144-252-01

c. **Approval of Agenda:** September 1, 2022

**4. Public Input on Non-agenda Items:** (3-minute limit)

**5. Report: Law/Code Enforcement Report:** if any

**6. Permit Applications:**

a. **CDP\_2021-0064 (Samler Horn);** Location: 46301 & 46351 Gypsy Flat Road; APNs 143-070-04 & 143-070-18; Coastal Boundary Line Adjustment to reconfigure the boundaries between two lots in Gualala. Lot 1 (APN 143-070-04 will increase 2.95± acres and Lot 2 will decrease 10.01± acres. (Hess/Juengling)

b. **CDP 2022-0016 (Jackson);** Location: 39934 Gualala Court; APN 145-233-07; Standard Coastal Development Permit to remove the existing modular home and replace with a new modular home in the same location. (Evans/Finley)

c. **CDPM 2022-0004 (Cuesta);** Location: 46241 Iversen Drive; APN 142-022-18-05; Modify Permit CDP 2011-0020, that authorized a 2,267 sq. ft. residence and garage, and instead construct a 1,566 sq. ft. residence (without a garage) in the approved building foot-print. (Evans/Lewis)

d. **CDP 2022-0039 (S & L Farms West LLC - Fortier);** Location: 35555 Timberwood Way; APN 141-100-35; Administrative Development Permit for after-the-fact remediation violation in NOV\_2019-0050, including remediation for vegetation removal, grading, drainage, the demolition of three (3) greenhouses. Unpermitted electrical panel, unpermitted plumbing, included within the request is removal of an RV/travel trailer and shipping container, trash removal as well as removal of an unpermitted manufactured home and its associated septic system. ( /)

**7. Council Matters:**

a. **Old Business:** If any

b. **Gualala Services Committee:** If any, (Evans, Juengling, Lewis)

i. **Gualala Parks Report:** If any

ii. **Affordable Housing Report:** If any

iii. **Community Survey**

c. **GCAP Committee: Update,** if any (Finley, Juengling, Mayer)

d. **Electric Vehicle Charging Station:** If any. (Hess)

e. **Telecommunications Committee:** Viewership (Hess, Mayer)

f. **Water ad hoc Committee:** Discussion (Finley, Hess, Juengling)

g. **Drafting a Letter Regarding THPs:** (Juengling)

**8. Permit Review Assignments:**

- a. **CDP 2021-0031 (Rittiman & Assoc.)**; Location 46451 Gypsy Flat Road; APN 143-070-06; Standard CDSP to construct a 7774 sq. ft. residence with 1911 sq. ft. driveway parking area including connection to spring water, drill new well, and new water tank.
- b. **CDP 2021-0057 (Meyer)**; Location: 38180 Ocean Ridge Road; APN 144-252-01; CDP to construct a single-story 620 sq. ft., wood-frame dwelling, new well, septic, driveway grading, and temporary use of a trailer during construction.

**9. Council Member's Comments:**

- a. **Administrative Secretary Moberg Report:**
  - i. **Minutes Form:**

**10. Adjournment:**