



# GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

## **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2022

Donald Hess, Seat 6 – 08/01/2023

Henry Mayer, Seat 1 – 02/01/2026

Robert Juengling, Chair, Seat 4 – 03/19/2023

Kevin Evans, Seat 7 – 11/01/2023

Dan Lewis, Seat 2 – 8/01/2025

Vacant: Seat 5 & Seat 1 Alternate

## **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at  
6 pm, Thursday, October 6, 2022,  
on Zoom.US**

**To Attend: By Computer,** Click here: <https://Tinyurl.com/GMACMonthly>

OR

**Go to Zoom.US** and enter Meeting ID: 857 4973 6408 and Passcode: 776035

**By phone,** call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

- 1. Call to Order: Resolution Authorizing Teleconference Meetings** (Vote Required; View text at GualalaMAC.org)
- 2. Introductions and Announcements**
- 3. Consent Agenda:**
  - a. Approval of Minutes:** September 1, 2022
  - b. Correspondence:**
    - i. Various Coastal Community Surveys**
    - ii. Sonoma County Permit & Resource Management RE: Local Coastal Plan Meeting October 4, 2022**
    - iii.
  - c. Approval of Agenda:** October 6, 2022
- 4. Public Input on Non-agenda Items:** (3-minute limit)
- 5. Report: Law/Code Enforcement Report:** if any
- 6. Permit Applications:**
  - a. CDP 2021-0031 (Rittiman & Assoc., Inc.);** Location: 46451 Gypsy Flat Road; APN 143-070-06 Standard CDP to construct a 774 sq. ft. family residence with 1,911 sq. ft. driveway parking area. The project includes connection to offsite spring water. Request to drill new well and construct a new water tank. Request to remove a 157 sq. ft. cabin onsite. (Hess/Juengling)
  - b. CDP 2021-0057 (Meyer);** Location: 38180 Ocean Ridge Road; APN 144-252-01 CDP to construct a single-story 640 sq. ft., single family dwelling of wood-frame. A new well, septic, grading for a driveway is also proposed. A permit for the temporary use of a trailer coach for occupancy while constructing a dwelling is additionally proposed. (Evans/Finley)
  - c. CDP 2022-0039 (S & L Farms West LLC - Fortier);** Location: 35555 Timberwood Way; APN 141-100-35 Administrative Development Permit for after-the-fact remediation violation in NOV\_2019-0050, including remediation for vegetation removal, grading, drainage, the demolition of three (3) greenhouses. Unpermitted electrical panel, unpermitted plumbing, included within the request is removal of an RV/travel trailer and shipping container, trash removal as well as removal of an unpermitted manufactured home and its associated septic system. (Juengling/Lewis)
- 7. Council Matters:**
  - a. Old Business:** If any
  - b. Gualala Services Committee:** If any, (Evans, Juengling, Lewis)
    - i. Gualala Parks Report:** If any
    - ii. Affordable Housing Report:** If any
    - iii. Community Survey:**
  - c. GCAP Committee: Update,** If any (Finley, Juengling, Mayer)
  - d. Electric Vehicle Charging Station:** If any. (Hess)
  - e. Telecommunications Committee:** Viewership (Hess, Mayer)
  - f. Water ad hoc Committee:** Discussion (Finley, Hess, Juengling)
  - g. Drafting a Letter Regarding THPs:** (Juengling)
- 8. Permit Review Assignments:** If any

GMAC's agenda, archives, and draft presentations (if any) may be viewed at: [www.gualalamac.org](http://www.gualalamac.org), and/or by contacting Administrator Mober: (707)684-1145. The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise on issues that have the potential to affect the Gualala area. Public attendance and participation is encouraged at GMAC Meetings, which may be recorded.

**9. Council Member's Comments:**

**a. Administrative Secretary Mobert's Report:**

**10. Adjournment:**