



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67

GUALALA, CALIFORNIA 95445-0067

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 08/01/2023
Henry Mayer, Seat 1 – 02/01/2026

Robert Juengling, Chair, Seat 4 – 03/19/2023
Kevin Evans, Seat 7 – 11/01/2023
Dan Lewis, Seat 2 – 8/01/2025

Vacant: Seat 5 & Seat 1 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at
6 pm, Thursday, December 1, 2022
on Zoom.US**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACMonthly>

OR

Go to Zoom.US and enter Meeting ID:355 346 7386 and Passcode: 95445

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above

1.Call to Order: Resolution Authorizing Teleconference Meetings (Vote Required; View text at GualalaMAC.org)

2.Introductions and Announcements:

3.Consent Agenda:

a. Approval of Minutes: November 3, 2022

b. Correspondence:

i. Various Coastal Community Surveys

ii. CDP 2019-0002/V 2019-0001 (Ables); Location: 46785 Ocean View Drive; APN 144-036-07

iii. Mendocino Community Network Statement: Annual Website & Domain Name Fees: \$179.40

c. Approval of Agenda: December 1, 2022

4.Public Input on Non-agenda Items: (3-minute limit)

5.Report: Law/Code Enforcement Report: if any

6.Permit Applications:

CDP 2021-0057 (Meyer); Location: 38180 Ocean Ridge Road; APN 144-252-01 CDP to construct a single-story 640 sq. ft., single family dwelling of wood-frame. A new well, septic, grading for a driveway is also proposed. A permit for the temporary use of a trailer coach for occupancy while constructing a dwelling is additionally proposed. (Evans/Finley)

7.Redwood Coast Land Conservancy (RCLC) Mill Bend Preserve Conservation Plan Presentation (Dave Shpak):

8.Council Matters:

a. Old Business: If any

b. Gualala Services Committee: If any, (Evans, Juengling, Lewis)

i. Gualala Parks Report (Evans/Mayer):

ii. Affordable Housing Report (Juengling): If any

iii. Economic Development Report (Evans): If any

iii. Community Survey (Evans/Mayer): If any

c. GCAP Committee: Update, If any (Finley/Juengling/Mayer)

i. CalTrans Streetscaping Plan & Design Report: (Juengling)

d. Electric Vehicle Charging Station: If any. (Hess)

e. Telecommunications Committee: Viewership (Hess/Mayer)

f. Water ad hoc Committee: Discussion (Finley/Hess/Juengling)

9. Permit Review Assignments:

CDP 2019-0002/V 2019-0001 (Ables); Location: 46785 Ocean View Drive; APN 144-036-07: Standard Coastal Development Permit for the construction of a single-family residence with attached garage, including a driveway and production well, and sewer connection to public sewer district. Coastal Development Variance for the single-family residence to have of a 29 foot building height above average grade.

10.Council Member's Comments:

a. Administrative Secretary Mober's Report:

11.Adjournment: