



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 08/01/2023
Henry Mayer, Seat 1 – 02/01/2026

Robert Juengling, Chair, Seat 4 – 03/19/2023
Kevin Evans, Seat 7 – 11/01/2023
Dan Lewis, Seat 2 – 8/01/2025

Vacant: Seat 5 & Seat 1 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,
Thursday, January 19, 2023, on Zoom.US**

**To Attend: By Computer, Click here: <https://tinyurl.com/GMACMonthly>
OR**

**Go to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445:
By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above**

New Feature - Click on any CDP for web link to application

1.Call to Order: Resolution Authorizing Teleconference Meetings on GualalaMAC.org

2.Introductions and Announcements

3.Consent Agenda:

- a. **Approval of Minutes:** December 1, 2022
- b. **Correspondence:** if any
 - i. MCN Statement for Annual Website & Domain Host fee; \$179.40
- c. **Approval of Agenda** for January 19, 2023

4.Public Input on Non-agenda Items: (3-minute limit)

5.Report: Law/Code Enforcement Report (if any)

6.Permit Applications:

- a. [CDP 2021-0057 \(Meyer\)](#); Location: 38180 Ocean Ridge Road; APN 144-252-01 CDP to construct a single-story 640 sq. ft., single family dwelling of wood-frame. A new well, septic, grading for a driveway is also proposed. A permit for the temporary use of a trailer coach for occupancy while constructing a dwelling is additionally proposed. (Evans/Finley)
- b. [CDP 2019-0002/V 2019-0001 \(Ables\)](#); Location: 46785 Ocean View Drive; APN 144-036-07: Standard Coastal Development Permit for the construction of a single-family residence with attached garage, including a driveway and production well, and sewer connection to public sewer district. Coastal Development Variance for the single-family residence to have of a 29 foot building height above average grade. (Juengling/Meyer)

7. Council Matters:

- a. **Old Business:**
- b. Gualala Parks Report (Evans/Lewis/Mayer):
 - i. Affordable Housing Report (Juengling): If any
 - ii. Economic Development Report (Evans/Meyer): If any
 - iii. Community Survey (Evans/Mayer): If any
- c. **GCAP Committee** – Caltrans Streetscape Update (Finley/Juengling/Meyer)
- d. **Electric Vehicle Charging Station:** (Hess/Meyer)
- e. **Telecommunications Committee:** YouTube views, Further Reach update (Hess/Meyer)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
- g. **New Business:**
 - i. **Annual Discussion & Election of Officers: Chair, Vice Chair, & Treasurer** (Lewis)
 - ii. **Starting In-person Meetings Again** (Juengling)

8.Permit Review Assignments:

- i. [CDP 2018-0005 \(May\)](#); Location: 44948 Fish Rock Road; APN 143-040-02; Search for and establish water source then build residence.
- ii. [U 2019-0006 \(Redwood Coast Wellness Center \[RCWC\]\)](#); Location 368381 Ocean Ridge Drive; APN 144-256-13; build a pavilion, establish a riparian area, and pave for parking).

9.Council Member's Comments:

GMAC's agenda, archives, and draft presentations (if any) may be viewed at: www.gualalamac.org, and/or by contacting Administrator Mober: (707) 884-3368. The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise on issues that have the potential to affect the Gualala area. Public attendance and participation is encouraged at GMAC Meetings, which may be recorded.

a. Members Comments: If any

b. Administrative Secretary Mober's Report:

10. Adjournment: