



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 08/01/2023
Henry Mayer, Seat 1 – 02/01/2026
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2023
Kevin Evans, Seat 7 – 11/01/2023
Dan Lewis, Seat 2 – 8/01/2025
Vacant: Seat 8 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,
Thursday, March 2, 2023, on Zoom.US or In-person**

To Attend: By Computer, Click here: <https://tinyurl.com/GMACMonthly>
OR

Go to Zoom.US and enter Meeting ID **355 346 7386** and **Passcode: 95445:**

By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above
OR

"In-person" 39150 South Highway One, Suite 4, Gualala, CA

- 1. Call to Order: Resolution Approving Temporary Continuation of Teleconference Meetings on GualalaMAC.org**
- 2. Introductions and Announcements**
- 3. Consent Agenda:**
 - a. Approval of Minutes:** February 2, 2023
 - b. Correspondence:** if any
 - c. Approval of Agenda** for March 2, 2023
- 4. Public Input on Non-agenda Items:** (3-minute limit)
- 5. Report: Law/Code Enforcement Report** (if any)
- 6. Permit Applications:**
 - a. CDP 2022-0021 (Ghamlouch);** Location 33300 South Highway One; APN 143-050-06; Standard Coastal Development Permit to construct a single-story, 1,886 sq. ft. single-family residence with 360 sq. ft. deck. The re-quest includes two (2) water tanks, generator, septic, development of existing well, demolition of shed, paving driveway with concrete, fence, gate, gravel walkways with path lights, and utility line from well. (Juengling/Shpak).
 - b. CDP 2022-0001 (Herting);** Location: 33101 South Highway one; APN 143-050-15; Standard Coastal Development Permit for the construction of a 1,200 sq. Ft. single-family residence with an 800 sq. ft. basement; grading to construct a driveway to connect to State Highway 1; after-the-fact approval for an existing well and septic system; trenching for underground power connection; installation of an auxiliary septic tank and pump tank to be connected to the existing septic field, and; major vegetation removal for the driveway and home site. (Mayer/Shpak)
- 7. Council Matters:**
 - a. Old Business:** If any (Juengling)
 - b. Gualala Services Committee:**
 - i. Gualala Parks Report (Evans/Lewis/Mayer):
 - i. Affordable Housing Report (Juengling): If any
 - ii. Economic Development Report (Evans): If any
 - c. GCAP Committee – Caltrans Streetscape Update** (Finley/Juengling/Meyer)
 - d. Electric Vehicle Charging Station:** (Hess)
 - e. Telecommunications Committee:** YouTube views (Hess/Meyer)
 - f. Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
 - g. New Business:**
 - i. Possible formation and discussion of two (2) new committees.
 - ii. Discussion and possible action on future meeting locations.
- 8. Permit Review Assignments:** If Any
- 9. Council Member's Comments:**
 - a. Members Comments:** If any
 - b. Administrative Secretary Mober's Report:**
- 10. Adjournment:**