



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026  
Donald Hess, Seat 6 – 08/01/2023  
Henry Mayer, Seat 1 – 02/01/2026  
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2023  
Kevin Evans, Seat 7 – 11/01/2023  
Dan Lewis, Seat 2 – 8/01/2025  
Vacant: Seat 8 Alternate

## AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm, Thursday, April 6, 2023 in-person at a New Location**

**Coast Life Support District Bldg., 38901 Ocean Drive, Gualala, CA, 95445**

**We would like to still offer meeting attendance via Zoom, however given we are in a new location and testing out a new audio/visual setup we cannot guarantee the quality nor reliability at this time.**

**Zoom By Computer, Click here: <https://tinyurl.com/GMACMonthly>**

**OR**

**Go to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445:**

**By phone, call: 669-900-6833 (San Jose) and enter the Meeting ID and Passcode above**

**1. Call to Order: Resolution Approving Temporary Continuation of Teleconference Meetings on GualalaMAC.org**

**2. Introductions and Announcements**

**3. Consent Agenda:**

**a. Approval of Minutes:** March 2, 2023

**b. Correspondence:**

**i. [CDP 2022-0001 \(Herting\)](#); Location: 33101 South Highway one; APN 143-050-15**

**c. Approval of Agenda for April 6, 2023**

**4. Public Input on Non-agenda Items: (3-minute limit)**

**5. Report: Law/Code Enforcement Report (if any)**

**6. Presentation; Felicia Smith, Program Manager of Sonoma Clean Power; Climate Change and GHG Emissions:**

**7. Council Matters:**

**a. Old Business:** If any (Juengling)

**b. Gualala Services Committee:**

**i. Gualala Parks Report (Evans/Lewis/Mayer):**

**ii. Affordable Housing Report (Juengling):** If any

**iii. Economic Development Report (Evans):** If any

**c. GCAP Committee – Caltrans Streetscape Update (Finley/Juengling/Meyer)**

**d. Electric Vehicle Charging Station: (Hess)**

**e. Telecommunications Committee: YouTube views (Hess/Meyer)**

**f. Water ad hoc Committee: Updates on water forum and river status (Finley/Hess/Juengling)**

**g. GCC Rebuilding Committee: (Evans & Shpak)**

**h. Local Government Committee: (Evans, Juengling, & Lewis)**

**i. Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee: (Juengling & Shpak)**

**j. Discussion on Future Zoom/In-person Meetings: (Mayer)**

**k. New Business:** If any

**8. Permit Review Assignments:** If Any

**9. Council Member's Comments:**

**a. Members Comments:** If any

**b. Administrative Secretary Mober's Report:**

**10. Closed Session; Pursuant to Government Code Section 54957—Public Employee Evaluation—Administrative Secretary**

**11. Adjournment:**