



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 08/01/2023
Henry Mayer, Seat 1 – 02/01/2026
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2027
Kevin Evans, Seat 7 – 11/01/2023
Dan Lewis, Seat 2 – 8/01/2025
Vacant: Seat 8 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,
Thursday, June 1, 2023, at the
Coast Life Support District Building, 38901 Ocean Drive, Gualala, CA, 95445**

**Zoom Teleconference Attendance: <https://tinyurl.com/GMACMonthly>
or www.Go to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445.**

Attendance by telephone: 669-900-6833 (San Jose) and enter the Zoom Meeting ID and Passcode above.

Members of the public may attend in person or via Zoom at their discretion.

1. Call to Order:

2. Introductions and Announcements

3. Consent Agenda:

- a. **Approval of Minutes:** April 20, 2023 – Special GMAC Meeting
May 4, 2023 – Regular Meeting
May 18, 2023 – Special GMAC Meeting
- b. **Correspondence:** None
- c. **Approval of Agenda** for June 1, 2023

4. Public Input on Non-agenda Items: (3-minute limit)

5. Report: Law/Code Enforcement Report (if any)

6. Permit Applications: If any

[CDP 2023-0014 \(Bostik\)](#); **Location: Administrative Coastal Development Permit to construct a 1900 square foot multi-story single family residence, with a maximum height of 16 foot above natural grade. The request also includes connection to North Gualala Water District and utilities. Location: 46461 Fish Rock Road, Gualala; APN: 143-211-30 (Mayer, Shpak)**

7. Council Matters:

- a. **Old Business:** If any (Juengling)
- b. **Gualala Services Committee:**
 - i. Gualala Parks Report (Evans/Lewis/Mayer):
 - ii. Affordable Housing Report (Juengling): If any
 - iii. Economic Development Report (Evans): If any
- c. **GCAP Committee** – Caltrans Streetscape Update (Finley/Juengling/Mayer)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess/Mayer)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
- g. **GCC Rebuilding Committee:** (Evans & Shpak)
- h. **Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee:** (Juengling & Shpak)
- i. **New Business:** If any

8. Permit Review Assignments: (If any)

9. Council Member's Comments:

- a. **Members Comments:** If any
- b. **Administrative Secretary Mober's Report:**

10. Adjournment: