



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 08/01/2023
Henry Mayer, Seat 1 – 02/01/2026
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2027
Kevin Evans, Seat 7 – 11/01/2023
Dan Lewis, Seat 2 – 8/01/2025
Vacant: Seat 8 Alternate

AGENDA

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,
Thursday, May 4, 2023, at the
Coast Life Support District Building, 38901 Ocean Drive, Gualala, CA, 95445**

**Zoom Teleconference Attendance: <https://tinyurl.com/GMACMonthly>
or go to <https://Zoom.US> and enter Meeting ID 355 346 7386 and Passcode: 95445.**

Attendance by telephone: 669-900-6833 (San Jose) and enter the Zoom Meeting ID and Passcode above.

Members of the public may attend in person or via Zoom at their discretion.

1. Call to Order:

2. Introductions and Announcements

3. Consent Agenda:

a. Approval of Minutes: April 6, 2023 – Regular Meeting
April 10, 2023 – Special Meeting
April 20, 2023 – Special Meeting

b. Correspondence: None

c. Approval of Agenda for May 4, 2023

4. Public Input on Non-agenda Items: (3-minute limit)

5. Report: Law/Code Enforcement Report (if any)

6. Permit Applications: If any

a. CDP 2023-0013 (CalTrans); Location: In the Coastal Zone along SR 1, Location 1 is 5.2± miles north of Gualala town center between the intersection of Havens Neck Drive (Private) and Gypsy Flat Road (Private), between PM 6.4 and 6.8; Location 2 is 5.6± miles south of the City of Point Arena between Signal Port Creek Road (CR 520) and Iversen Point Road (503B), between PM 9.2 and 9.5. **Request:** Standard Coastal Development Permit for safety improvements along State Route 1 (SR 1) in two locations between post mile (PM) 6.4 to 6.8 and PM 9.2 to 9.5 including the following: realigning the roadway, widening the shoulders, installing guardrails and supporting retaining walls, replacing culverts, and relocating utility poles. (Juengling/Shpak)

7. Council Matters:

a. Old Business: If any (Juengling)

b. Gualala Services Committee:

i. Gualala Parks Report (Evans/Lewis/Mayer):

ii. Affordable Housing Report (Juengling): If any

iii. Economic Development Report (Evans): If any

c. GCAP Committee – Caltrans Streetscape Update (Finley/Juengling/Meyer)

d. Electric Vehicle Charging Station: (Hess)

e. Telecommunications Committee: YouTube views (Hess/Meyer)

f. Water ad hoc Committee: Updates on water forum and river status (Finley/Hess/Juengling)

g. GCC Rebuilding Committee: (Evans & Shpak)

h. Local Government Committee: (Evans, Juengling, & Lewis)

i. Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee: (Juengling & Shpak)

j. New Business: If any

8. Permit Review Assignments: [CDP 2023-0014 \(Bostik\)](#); Location: 46461 Fish Rock Road, Gualala; APN: 143-211-30

9. Council Member's Comments:

a. Members Comments: If any

b. Administrative Secretary Mober's Report:

10. Adjournment: