



# GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

## Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026  
Donald Hess, Seat 6 – 08/01/2023  
Henry Mayer, Seat 1 – 02/01/2026  
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2027  
Kevin Evans, Seat 7 – 11/01/2023  
Dan Lewis, Seat 2 – 8/01/2025  
Vacant: Seat 8 Alternate

## AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,  
Thursday, August 3, 2023, at the  
Coast Life Support District Building, 38901 Ocean Drive, Gualala, CA, 95445

Zoom Teleconference Attendance: <https://tinyurl.com/GMACMonthly>  
or [www.Go](http://www.Go) to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445.

Attendance by telephone: 669-900-6833 (San Jose) and enter the Zoom Meeting ID and Passcode above.

Members of the public may attend in person or via Zoom at their discretion.

### 1. Call to Order:

### 2. Introductions and Announcements

### 3. Consent Agenda:

- a. **Approval of Minutes:** July 6 2023
- b. **Correspondence:**
  - i. **Domain Listings:** re. Website Domain Listing
  - ii. **Letter;** Mary Sue Ittner, re. Streetscape Islands & Landscaping
  - iii. **E-mail;** Mary Sue Ittner, re. Correspondence Contact Information on Website
  - iv. **E-mail,** Fix Bower Park Committee re.
- c. **Approval of Agenda** for August 3, 2023

### 4. Public Input on Non-agenda Items: (3-minute limit)

### 5. Report: Law/Code Enforcement Report (if any)

### 6. Permit Applications: (If any)

### 7. Council Matters:

- a. **Old Business:** If any (Juengling)
- b. **Gualala Services Committee:**
  - i. Gualala Parks Report (Evans/Lewis/Mayer):  
A, Fix Bower Park Group E-mail re. Collaboration & priorities to fulfill the \$2.2 million Specified Grant to improve Bower Park
  - ii. Affordable Housing Report (Juengling): If any
  - iii. Economic Development Report (Evans): If any
- c. **GCAP Committee** – Caltrans Streetscape Update (Finley/Juengling/Mayer)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess/Mayer)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
- g. **GCC Rebuilding Committee:** (Evans & Shpak)
- h. **Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee:** (Juengling/Shpak)
- j. **New Business**
  - i. **County Policy #51 & GMAC Bylaws: Review - Possible Committee Formation: (Evans/Juengling)**

### 8. Permit Review Assignments:

- a. **B\_2023-0013 (Roush);** Location: 1.78± miles No. of Gualala Community Center, lying on the east side of Hwy 1, 0.79± miles east of its intersection with Big Gulch Rd, at the terminus of Big Gulch Rd.; Boundary Line Adjustment to reconfigure the boundaries between two existing lots. Lot 1 (APN 144-260-02) will increase from 2.3± acres to 78.6± acres and Lot 2 (APN 144-268-03) will decrease from 116.6± acres to 40± acres.

### 9. Council Member's Comments:

- a. **Members Comments:** (If any)
- b. **Administrative Secretary Mober's Report:**

### 10. Adjournment: