



## GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

### **Council Membership and Term-expiration Dates:**

Melissa Finley, Seat 3 – 10/01/2026  
Donald Hess, Seat 6 – 08/01/2023  
Henry Mayer, Seat 1 – 02/01/2026  
David Shpak, Seat 5 – 01/25/2027

Robert Juengling, Chair, Seat 4 – 03/19/2027  
Kevin Evans, Seat 7 – 11/01/2023  
Dan Lewis, Seat 2 – 8/01/2025  
Vacant: Seat 8 Alternate

### **AGENDA**

**The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,  
Thursday, July 6, 2023, at the  
Coast Life Support District Building, 38901 Ocean Drive, Gualala, CA, 95445**

**Zoom Teleconference Attendance: <https://tinyurl.com/GMACMonthly>  
or [www.Go](http://www.Go) to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445.**

**Attendance by telephone: 669-900-6833 (San Jose) and enter the Zoom Meeting ID and Passcode above.**

**Members of the public may attend in person or via Zoom at their discretion.**

**1. Call to Order:**

**2. Introductions and Announcements**

**3. Consent Agenda:**

- a. **Approval of Minutes:** June 1 2023
- b. **Correspondence:** None
- c. **Approval of Agenda** for July 6, 2023

**4. Public Input on Non-agenda Items: (3-minute limit)**

**5. Report: Law/Code Enforcement Report (if any)**

**6. Permit Applications: (If any)**

**7. Council Matters:**

- a. **Old Business:** If any (Juengling)
- b. **Gualala Services Committee:**
  - i. Gualala Parks Report (Evans/Lewis/Mayer):
  - ii. Affordable Housing Report (Juengling): If any
  - iii. Economic Development Report (Evans): If any
- c. **GCAP Committee** – Caltrans Streetscape Update (Finley/Juengling/Mayer)
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess/Mayer)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
- g. **GCC Rebuilding Committee:** (Evans & Shpak)
- h. **Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee:** (Juengling/Shpak)
- i. **New Business:**
  - i. Danua Alwan and Code Enforcement (Evans/Juengling).

**8. Permit Review Assignments: (If any)**

**9. Council Member's Comments:**

- a. **Members Comments:** (If any)
- b. **Administrative Secretary Mober's Report:**

**10. Adjournment:**