



GUALALA MUNICIPAL ADVISORY COUNCIL

POST OFFICE BOX 67, GUALALA, CALIFORNIA 95445

Council Membership and Term-expiration Dates:

Melissa Finley, Seat 3 – 10/01/2026
Donald Hess, Seat 6 – 09/26/2027
Zachery Hayward: Seat 8 Alternate - 09/26/2027
Dan Lewis, Seat 2 – 8/01/2025

Robert Juengling, Chair, Seat 4 – 03/19/2027
Kevin Evans, Seat 7 – 11/01/2023
Henry Mayer, Seat 1 – 02/01/2026
David Shpak, Seat 5 – 01/25/2027

AGENDA

The Gualala Municipal Advisory Council (GMAC) will hold its regular meeting at 6 pm,
Thursday, October 5, 2023, at the

Coast Life Support District Building, 38901 Ocean Drive, Gualala, CA, 95445

Zoom Teleconference Attendance: <https://tinyurl.com/GMACMonthly>
or www.Go to Zoom.US and enter Meeting ID 355 346 7386 and Passcode: 95445.

Attendance by telephone: 669-900-6833 (San Jose) and enter the Zoom Meeting ID and Passcode above.

Members of the public may attend in person or via Zoom at their discretion.

1. Call to Order:

2. Introductions and Announcements

3. Consent Agenda:

- a. **Approval of Minutes:** July 6, 2023 & September 7, 2023
- b. **Correspondence:**
 - i. **California Coastal Commission (CCC):** Staff Report re. El Niño expectations for Winter 2023-2024
- c. **Approval of Agenda** for October 5, 2023

4. Public Input on Non-agenda Items: (3-minute limit)

5. Report: Law/Code Enforcement Report (If Any)

6. Permit Review:

- a. **B 2023-0013 (Roush);** Location: 1.78± miles No. of Gualala Community Center, lying on the east side of Hwy 1, 0.79± miles east of its intersection with Big Gulch Rd, at the terminus of Big Gulch Rd.; Boundary Line Adjustment to reconfigure the boundaries between two existing lots. Lot 1 (APN 144-260-02) will increase from 2.3± acres to 78.6± acres and Lot 2 (APN 144-268-03) will decrease from 116.6± acres to 40± acres. (Juengling & Mayer)
- b. **CDP 2022-0042 (Duckham);** Location: 47030 Big Gulch Road, APN 145-121-15; Standard Coastal Development Permit to convert existing attached garage/ porch into workout gym with half-bath. Construct new garage, therapy pool, & fenced deck. New propane tank/trash enclosure. (Evans & Hess)

7. Presentation: County of Mendocino Hosting Community Resilience Public Outreach & Listening Sessions:

Grant initiative. Prepare California "Jumpstart" is a resiliency grant by the California Governor's Office of Emergency Services that makes millions of dollars in local matching funds available to jurisdictions like Mendocino County. (Evans/ County Staff)

8. Council Matters:

- a. **Old Business:** (Juengling)
 - i. **County Policy #51 & GMAC Bylaws: Review - Possible Committee Formation:** (Evans/ Juengling)
- b. **Gualala Services Committee:**
 - i. Gualala Parks Report (Evans/Lewis/Mayer):
 - A. Report: Bower Park Meeting September 18, Noon
 - ii. Affordable Housing Report (Juengling): If any
 - iii. Economic Development Report (Evans): If any
- c. **GCAP Committee – Caltrans Streetscape Update** (Finley/Juengling/Mayer)
 - A. Report: Update September 28 Meeting
- d. **Electric Vehicle Charging Station:** (Hess)
- e. **Telecommunications Committee:** YouTube views (Hess/Mayer)
- f. **Water ad hoc Committee:** Updates on water forum and river status (Finley/Hess/Juengling)
- g. **GCC Rebuilding Committee:** (Evans & Shpak)
- h. **Local Coastal Plan (LCP)/Gualala Town Plan (GTP) Update Committee:** (Juengling/Shpak)
 - i. GRI LCP Update on 9/13
 - ii. **CCC:** Staff Report re. El Niño expectations for Winter 2023-2024
(<https://documents.coastal.ca.gov/reports/2023/9/w6d/w6d-9-2023-report.pdf>)

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9. Permit Review Assignments: (If Any)

GMAC's agenda, archives, and draft presentations (if any) may be viewed at: www.gualalamac.org, and/or by contacting Administrator Mober: (707) 884-3368. The Mendocino County Board of Supervisors established the Gualala Municipal Advisory Council (GMAC) to advise on issues that have the potential to affect the Gualala area. Public attendance and participation is encouraged at GMAC Meetings, which may be recorded.

10.New Business

11.Council Member's Comments:

a.Members Comments: (If any)

b.Administrative Secretary Mober's Report:

12.Adjournment: