

# Gualala Municipal Advisory Council

P.O. Box 67, Gualala CA 95445 www.gualalamac.org

# Regular Meeting Summary Minutes Draft

Thursday, December 5, 2024 at 6:00 p.m. Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA, 95445

A verbatim recording of this meeting is available from the Gualala Municipal Advisory Council website at this Internet address: https://www.youtube.com/watch?v=19iV39kRKZ0

#### 1. Call to Order and Introductions

- The meeting was called to order at 6:05 p.m.
- Council members present: Kevin Evans, Robert Juengling, Dan Lewis, Don Hess, Henry Mayer,
   Zachary Hayward, approved absence David Shpak and Melissa Finley
- Public in Attendance; Sheriff Kendall, Lt. Wyatt and Deputy McNally:

#### 2. Agenda Approval

Motion and second to approve, Mayer; Lewis; Vote: Ayes unanimous.

#### 3. Approval of Minutes

3.1. November 7, 2024. Motion and second to approve: Mayer, Hayward, Vote: Ayes unanimous.

# 4. Correspondence:

Reported as presented

# 5. Public Comment on Non-Agenda Items

No Public Comments

#### 6. Mendocino County Sheriff or Code Enforcement Report

Report given by Sheriff Kendall, Lt. Wyatt and Deputy McNally

#### 7. Public Agency Referrals - Discussion or Action

7.1. CDP 2021-0031 Carl Rittiman and Associates. Report given by Mr. Juengling. Motion by Juengling; second by Lewis to approve CDP 2021-0031

#### 8. Old Business - Discussion or Action

8.1. No reports or action:

# 9. New Business – Discussion or Action

- 9.1. GMAC review of CDPM 2024-0010 Evans assigned the CDPM
- 9.2. Discussion January 2025 meeting date. Recommendation to go dark on January 2, 2025 meeting. Mayer; Hess; Vote ayes approved

## 10. Committee Reports

10.1. Bower Park Renovation

#### Mayer presented update and responded to questions

- 10.2. Caltrans SR1 Gualala Downtown Enhancement Project
  - No report or action:
- 10.3. Gualala Community Center Reconstruction and Master Plan
  - Evans presented update and answered questions:
- 10.4. Local Coastal Program and Town Plan Update
  - No report or action:
- 10.5. Economic Development
  - No report or action:
- 10.6. Website, Social Media, Telecommunications, Community Broadband Access
  - No report or action:

#### 11. Treasurer Report

## 12. Councilmember Comments, New Business for Future Agenda

Comments from Council members regarding the Lions Lighted Truck Parade.

# 13. Adjournment

- Motion and second: Hess, Lewis. Vote: Ayes unanimous to adjourn
- Meeting adjourned at 7:19 p.m.