



Gualala Municipal Advisory Council

P.O. Box 67, Gualala CA 95445

www.gualalamac.org

Regular Meeting Agenda

Thursday, October 2, 2025

6:00 p.m.

Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA, 95445

Zoom teleconference link: <https://bit.ly/GMACMonthly> or

<https://zoom.us/join> and enter Meeting ID 3553467386, Passcode 95445.

Zoom telephone: 669-900-6833 and enter Meeting ID 3553467386, Passcode 95445.

1. Call to Order and Introductions

2. Agenda Approval

3. Approval of Minutes

3.1. September 4, 2025 Regular Meeting Minutes

4. Correspondence/Presentations

- California Department of Forestry and Fire Protection Weekly Notice of Submission of Timber Harvest Plans and Amendments: September 4, 2025; September 11, 2025; September 18, 2025; September 25, 2025.
- Dave Shpak: GMAC: approved 7/3 minutes and 9/4 meeting agenda, and draft 9/4 summary minutes. September 7, 2025.
- Dave Shpak: Re: GMAC: approved 7/3 minutes and 9/4 meeting agenda, and draft 9/4 summary minutes. September 7, 2025.
- Dan Lewis: Re: GMAC: approved 7/3 minutes and 9/4 meeting agenda, and draft 9/4 summary minutes. September 7, 2025.
- Melissa Finley: Re: GMAC: approved 7/3 minutes and 9/4 meeting agenda, and draft 9/4 summary minutes. September 8, 2025.
- Dan Lewis: Re: GMAC: approved 7/3 minutes and 9/4 meeting agenda, and draft 9/4 summary minutes. September 8, 2025.
- Dave Shpak: SR1 China Gulch Emergency Repair Project Update. September 9, 2025.
- Dave Shpak: FW: Mendocino County Regional Transportation Plan (RTP) and Active Transportation Plan (ATP) Flyer & Press Release. September 11, 2025.
- Henry Mayer: GMAC Bylaws Draft Amendment for Second Alternate. September 17, 2025.
- Henry Mayer: Streetscape Landscaping BOS Vote delayed until October. September 22, 2025.
- Dan Lewis: Fwd: Gualala Redwoods THP. Two emails on September 23, 2025.
- Henry Mayer: A/V equipment from Don. September 28, 2025.
- Dave Shpak: FW: Regional Transportation Plan/Active Transportation Plan - Public Review Draft. September 29, 2025.
- Dave Shpak: FW: 2026 Regional Housing Needs Plan. September 29, 2025.
- Dave Shpak: GMAC: draft agenda and other materials for regular meeting on 10/2. September 29, 2025.
- Dave Shpak: GMAC: amended draft agenda for regular meeting on 10/2. September 29, 2025.

5. Mendocino County Sheriff or Code Enforcement Report

6. Public Comment on Non-Agenda Items

A maximum of 3 minutes is reserved for members of the public to address the Gualala Municipal Advisory Council (GMAC) on items not listed on the agenda and the total time for public input on a particular issue is limited to 20 minutes (Government Code 54954.3). The Council is prohibited from discussing or acting on matters not on the agenda, but may briefly respond or ask a question for clarification (Government Code 54954.2).

7. Public Agency Referrals - Discussion or Action

7.1. [CDP-2024-0018; Valerie Walker, PG&E](#)

Applicant Request: Standard Coastal Development Permit to authorize Major Vegetation Removal of forty-three (43) trees adjacent to PG&E distribution lines.

Additional Information: The project includes routine vegetation management activities along two 12kV routine distribution lines at 35 work areas.

Work site locations: In the Coastal Zone, at various locations within the southern coastal region of Mendocino County, no further north than Slick Rock Creek and no further south than China Gulch. Multiple sites are adjacent to South Highway 1 (SR 1) at Post Mile Markers: 3.25, 5.17, 7.29, 9.96, 19.7, 38.84, 42.4, 44.7, 46.07, 48.23, 51.98, 57.87, 66.94, 71.82, 76.57, 79.1, 81.64, 83.8, 91.04. Located on State, County, and privately owned parcels.

Recommended action: discuss proposal and determine comments/recommendations to Mendocino County Planning and Building Services.

8. Old Business - Discussion or Action

8.1. Review and Adopt Proposed Bylaw Amendment (Evans, Mayer)

At the regular GMAC meeting on September 4, 2025, councilmembers discussed the need for a second alternate member and concurred on amending the GMAC Bylaws to add a second alternate member to the council. The proposed Bylaws amendment was posted to the GMAC website no less than fourteen days before this meeting.

8.2. Discuss Remote Meeting Support and Acquire Necessary Audio/Visual Equipment (Mayer)

At the regular GMAC meeting on September 4, 2025, councilmembers discussed the desire to continue support for remote meeting participation after Councilmember Hess departs. A list of equipment and cost would be proposed to the County for purchase and custodial assignment to GMAC.

9. New Business - Discussion or Action

9.1. Draft 2026 Regional Transportation Plan and Active Transportation Plan

The Mendocino Council of Governments has published the draft 2026 RTP/ATP for public review and comment by November 26, 2025. The plan updates were drafted in consideration of earlier public and agency input on transportation issues, concerns, actions, and projects. The draft plan materials may be obtained via these Internet links:

Draft Plans: <https://www.mendocinocog.org/files/cd9e9525e/2026+RTP-ATP+Public+Review+Draft+2025-09-16.pdf>

Draft Appendices: <https://www.mendocinocog.org/files/7fe4b3625/2026+RTP-ATP+Public+Draft+-+Appendices+w-Maps.pdf>

Mr. James Sookne, MCOG Transportation Planner, will provide an overview of the updated plans, participate in GMAC discussion, and receive input from members of the council and public on the draft plan content.

10. Committee Reports

- 10.1. Bower Park Renovation (Lewis, Mayer, Evans)
- 10.2. Caltrans SR1 Gualala Downtown Enhancement Project (Mayer)
- 10.3. Local Coastal Program and Town Plan Update
- 10.4. Economic Development (Evans, Juengling)
- 10.5. Website, Social Media, Telecommunications, Community Broadband Access (Hess, Mayer)

11. Treasurer Report

12. Councilmember Comments, New Business for Future Agenda

13. Adjournment:

The next regular meeting of GMAC will be held on Thursday, November 6, 2025 at 6:00 p.m., at the Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA 95445. Remote public access by Zoom teleconference and telephone will be provided via the same Internet link and telephone number shown at the top of this agenda.