



Gualala Municipal Advisory Council

P.O. Box 67, Gualala CA 95445
www.gualalamac.org

Regular Meeting Agenda

Wednesday, April 1, 2026
6:00 p.m.

Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA, 95445

Zoom teleconference link: <https://gualalamac.org/meeting> or

<https://zoom.us/join> and enter Meeting ID 867 2557 7712, Passcode 95445.

Zoom telephone: 669-900-6833 and enter Meeting ID 867 2557 7712, Passcode 95445.

1. Call to Order and Council Attendance

2. Agenda Approval

3. Approval of Minutes

3.1. March 4, 2026 Regular Meeting Minutes

4. Correspondence/Presentations

- Kevin Evans: Gualala CDP Boundaries. March 5, 2026.
- Melissa Finley: Re: GMAC: draft agenda and other materials for regular meeting on 3/4. March 5, 2026.
- Henry Mayer: Re: GMAC: draft agenda and other materials for regular meeting on 3/4. March 5, 2026.
- Dan Lewis: Re: Gualala CDP Boundaries. March 5, 2026.
- California Department of Forestry and Fire Protection Weekly Notice of Submission of Timber Harvest Plans and Amendments: March 5 2026; March 12, 2026; March 19, 2026; March 26, 2026.
- Dave Shpak: GMAC: approved agenda and draft minutes for 3/4 meeting. March 7, 2026.
- Dave Shpak: GMAC: draft agenda and other materials for regular meeting on 4/1. March 27, 2026.

5. Mendocino County Sheriff or Code Enforcement Report

6. Public Comment on Non-Agenda Items

A maximum of 3 minutes is reserved for members of the public to address the Gualala Municipal Advisory Council (GMAC) on items not listed on the agenda and the total time for public input on a particular issue is limited to 20 minutes (Government Code 54954.3). The Council is prohibited from discussing or acting on matters not on the agenda yet may respond briefly or ask a question for clarification (Government Code 54954.2).

7. Public Agency Referrals - Discussion or Action

7.1. [CDPM-2024-0010; Beerensson](#) (Evans, Everett)

Applicant Request: Standard Coastal Development Permit to modify CDP_2022-0041 to allow for construction of a 1,738 sq. ft. single family residence with attached 466 sq. ft. two car garage and 157 sq. ft. back covered deck, and installation of a septic system and driveway.

Site address: 47220 Havens Neck Drive, Gualala (APN: 143-122-01).

Additional information: The proposed project is being re-referred out due to the relocation of the proposed leach field approximately 40 feet west along the north property line.

GMAC considered the first referral of the project on 2/5/25.

Recommended actions: discuss proposal and determine comments/recommendations to Mendocino County Planning and Building Services Department.

8. Old Business - Discussion or Action

8.1. Mendocino County Planning and Building Services: Gualala Census Designated Place Boundary Map

The U.S. Census Bureau has issued a map of the boundaries of the approved Census Designated Place for Gualala to the Mendocino County Planning and Building Services Department. The map is now associated with the 2030 US Census.

Recommended action: discuss the Gualala Census Designated Place boundary map and posting to the GMAC website.

9. New Business - Discussion or Action

9.1. Magdalena Homes Planning in Gualala

This is a progress update by Felipe Camacho, Rick Cratty, and Avery Ramin since their presentation to GMAC on March 4, 2026.

10. Committee Reports

10.1. Bower Park Renovation (Lewis, Mayer, Evans)

10.2. Caltrans SR1 Gualala Downtown Streetscape Project (Mayer, Shpak)

10.3. Local Coastal Program and Town Plan Update (Shpak)

10.4. Economic Development (Evans, Juengling)

10.5. Website, Social Media, Telecommunications, Community Broadband Access (Mayer, Hayward)

11. Treasurer Report - Discussion or Action

12. Councilmember Comments, New Business for Future Agenda

13. Adjournment:

The next regular meeting of GMAC is scheduled to be held on Thursday, May 7, 2026 at 6:00 p.m., at the Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA 95445. Remote public access by Zoom teleconference and telephone will be provided via the same Internet link and telephone number shown at the top of this agenda.