



# Gualala Municipal Advisory Council

P.O. Box 67, Gualala CA 95445

[www.gualalamac.org](http://www.gualalamac.org)

## Regular Meeting Agenda DRAFT

Thursday, September 3, 2026

6:00 p.m.

Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA, 95445

Zoom teleconference link: <https://gualalamac.org/meeting> or

<https://zoom.us/join> and enter Meeting ID 867 2557 7712, Passcode 95445.

Zoom telephone: 669-900-6833 and enter Meeting ID 867 2557 7712, Passcode 95445.

### 1. Call to Order and Council Attendance

### 2. Agenda Approval

### 3. Approval of Minutes

3.1. August 6, 2026 Regular Meeting Minutes

### 4. Correspondence

- California Department of Forestry and Fire Protection *Weekly Notice of Submission of Timber Harvest Plans and Amendments*: August 13, 2026; August 20, 2026; August 27, 2026; September 3, 2026 (anticipated).
- Dave Shpak: *GMAC: approved agenda and draft minutes for 8/6 meeting*. August 7, 2026.
- Dave Shpak: *GMAC: draft agenda and other materials for regular meeting on 9/3*. September 28, 2026.

### 5. Mendocino County Sheriff or Code Enforcement Report

### 6. Public Comment on Non-Agenda Items

A maximum of 3 minutes is reserved for members of the public to address the Gualala Municipal Advisory Council (GMAC) on items not listed on the agenda and the total time for public input on a particular issue is limited to 20 minutes (Government Code 54954.3). The Council is prohibited from discussing or acting on matters not on the agenda, yet may respond briefly or ask a question for clarification (Government Code 54954.2).

### 7. Public Agency Referrals - Discussion or Action

### 8. Old Business - Discussion or Action

### 9. New Business - Discussion or Action

### 10. Committee Reports

- 10.1. Bower Park Renovation (Lewis, Mayer, Evans)
- 10.2. Caltrans SR1 Gualala Downtown Streetscape Project (Mayer, Shpak)
- 10.3. Local Coastal Program and Town Plan Update (Shpak)
- 10.4. Economic Development (Evans, Juengling, Everett)

- 10.5. Website, Social Media, Telecommunications, Community Broadband Access  
(Mayer, Hayward)

**11. Treasurer Report - Discussion or Action**

**12. Councilmember Comments, New Business for Future Agenda**

**13. Adjournment:**

The next regular meeting of GMAC is scheduled for Thursday, October 1, 2025 at 6:00 p.m., at the Coast Life Support District Building; 38901 Ocean Drive, Gualala, CA 95445. Remote public access by Zoom teleconference and telephone may be provided; see the posted agenda for information.